STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

	•					
API NUMBER.	15-007-21,703					
LEASE NAME	Lillieguist					
WELL NUMBER	2-28					
Ft. from S Section Line						

Chita, Konsas	0/202			LITTLE GUIST	
	,	* * *	PRINT	WELL NUMBER 2-28	_
		NOTICE: Fill out	Cons. Div.		on Line
		office within	30 days-	Ft. from E Secti	on Line
ACE OBERATOR	Texas Energi	es, Inc.		260' W & 185' N o: SEC .28 TWP .30 RGE .12W	C NW S
<u></u>	P.O. Box 947				
		s 67124	•	COUNTY Barber	
ONE # (316) 672-78	38 OPERAT	ORS LICENSE NO.	5087	Date Well Completed	
aracter of Well <u>Gas</u>			Plugging Commenced	2-8-87	
II, Gas, D&A, S	WD, Input, Wate	er Supply Well)		Plugging Completed 12	2-29-87
d you notify th	e KCC District	Office prior to	plugging t	his well? Yes	
ich KCC Office	dld you notify:	Dist. #1	Dodge	City, Kansas	
•					
				BottomT.D46	FOI
					<u> </u>
·		water, oil and			
IL, GAS OR WATE	R RECORDS		<u>C</u>	ASING RECORD	
noltem	Content	From To	Size	Put In Pulled out	
			8-5/8"	331'none	
	-		4-1/2"	29221 24601	
		//		·	 -
aced and the m re used, state Plugged of a total of	ethod or method the characte f bottom with 60 joints of	ds used in intro or of same and sand to 2750° a 4-1/2" casing	oducing It I depth plac nd 4 sacks c	d, Indicating where the mud nto the hole. If cement or ce ed, from feet to feet ement. Shot pipe @2460', p face with 4 hulls, 10 gel,	other plu each se ulled
Plugging C	omplete.	1. 100 сешент,	hU/4U pos, 6	14_ge1	
() f ad	ditional descr	lption is neces:	sary, use <u>BA</u>	CK of this form.)	ental D
me of Plugging	Contractor R	elso Casing Pul	ling, Inc.	License No6050	LLULU The COMM
dress P.	0. Box 347	Chase, Kanas	67524	·	- 1 4222
ATE OF	Kansas	COUNTY OF	Rice	,ss.	14 1900 14 1900 11 1900
Mike Kelso	Vice-Preside	nt		playee of Operator) or 10,0p2	ration)
ove-described	well, being flo	rst duly sworn o		s: That I have knowledge of e above-described well as	
		so help me God.	_	milall	• •
			(Signature	Box 347	
			(Address)	Chase, Kansas 67524	
	SUBSCRIBED AND	SWORN TO before	e me this	30th day of December	,19 <u>87</u>
				June Hann	. /
,				Notary Public	

My Commission Expires:



Form CP-4 Revised 07-86