15-	007-20114-	00-00
	37 / A	

STATE OF KANSAS STATE CORPORATION L30 So. Market, Ro	COMMISSION	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		API NUM	API NUMBER N/A LEASE NAME HAAS		
lichita, Kansas 6	7202			LEASE N			
	NOTI			WELL NU	MELL NUMBER 1 1320 Ft. from S Section Line		
	ane			1320			
					_ Ft. from E Section Line		
LEASE OPERATOR	ASE OPERATOR BOWERS DRILLING COMPANY, INC.		sec. 34	_TWP. 30S RGE. 12 XX) or (W)			
ADDRESS 125 No. Market, Wichita, Ks. 67202					BARBER ,		
PHONE (316 262-	6449 OPERATORS	LICENSE NO.	5435	Date We	II Completed Aug. 69		
Character of Well SWD					g Commenced 11-8-95		
(011, Gas, D&A, S)	ID, Input, Water S	uppiy Well)		Pluggin	g Completed 11-8-95		
Did you notify the	KCC/KDHE Joint D	istrict Off	ice prior	to plugging	this well?YES		
					9-15-95 date approved		
is ACQ-1 filed?	no if not,	.Cit	y g attached	Tame 7 Attached to	date approved well plugging appl.		
					om 3564 T.D. 3724		
-	ickness of all wat						
	RECORDS			CASING RECO	KU .		
Formation	Content	From T	o Size	Put in	Pulled out		
MISS	GAS - WATER		203 8-5/		0		
		0 3	1724 4-1/	2 2734	2378		
Describe in detai	 the manner in wh	_ ch the vel	l was plug	ged. Indicat	ing where the mud fluid wa		
placed and the me ^e were used, state ^e	thod or methods us	ed in intro ame and dep	ducing It	into the hol	e. If cement or other plug to feat each set.		
	ent, 10 sx gel, 10						
(If ad-	ditional descripti	on is neces	sary, use	BACK of this	form.)		
Name of Plugging (Contractor MIKE	'S TESTING	& SALVAGE		License No. 31529		
Address P. O. BOX	209, CHASE, KS. 6	7524			STATE CORPORTEIVED		
STATE OF KAN	SAS C	OUNTY OF	SEDGWICK		- SSDEC 8-9 MISSION		
	EMIL E. BOWERS		(Employee of	Operator) or (Operator) of		
above-described we statements, and mo the same are true	ell, being first d atters herein cont and correct, so h	uly sworn o ained and t ain me God.	n oath, sa he log of	ys: That I h the above-de	ser was made of the facts serious, melysias filed that		
		,	(Signatu	ro) Egni	LE. Downs		
· • · · · · · · · · · · · · · · · · · ·		,	(Address	, 125 No. Ma	rket, Wichita, Ks. 67202		
	SUBSCRIBED AND SWO	RN TO befor	e me this	28th day	of November ,19 95		
			QUA	.C.Ked	lu		
	My Commission Expl	res: 6/16	Bu	, Not	ary Public		
·	,		RIDDER		· ·		

JUDY C. RIDDER
STATE NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS
MY APPT. EXP.

Form CP-4 Revised 08-84