## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Ri

## WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	<u>Barbe</u>		Coun	ty. Sec. 33	Twp. 30 Re	ge.12W (E)	(W)
NORTH	Location as "N	E/CNW&SW&" Tom	or footage fro	om <sub>lines</sub> C NI Kathol,	E SW Inc.		
	Lease Owner Lease Name	01-		ita en o 1		Well No	1
	Office Address	/ 1		Center,	Wichita		
<b>    </b>			as Oil, Gas o	or Dry Hole) _	Dry Ho	Îe	
	Date well com				$\frac{1/2}{}$		1962
	Application for				1/2/_		_19 <u>_62</u>
	Application for				1/2/	<del></del>	19 62
	Plugging comm				$\frac{1/2}{1/2/}$		1962
	Plugging compl			g formation		roial	1962
	guantit	ies of o	il or g	as encour	ntered	ICIGI	
	•			ast production			19
				vation Division			
Locate well correctly on above Section Plat	menced?	yes					
Name of Conservation Agent who so None							
rroducing formation			Botton	n	Total Depth	of Well	Feet
Show depth and thickness of all wa	ter, oil and gas formation	ns.					
OIL, GAS OR WATER RECO	RDS					CASING RE	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	- GUT
Surface	Water			8-5/8"	215'	none	
					,		
	-				<u> </u>		
					<del>-</del>	<del></del>	
		<del> </del>	-	<del> </del>		<del></del>	
	and cemented			·		was he secor	nd
plug was set	and cementer	d with 1	) sacks	of cemer	nt. Cas	ing was	
	ow ground leve						
					<del></del>		
						RNET	<b>)</b>
					ATE CORPORT	CONMIS	S1017
				S1	ATE CORPUM		
					100	1 0 1902	<u> </u>
					JAIN	ATION DIVIS	-10N
				· <del></del> -	CONSERV	ATION DIVI	
T	(If additional omlinson-Kath	description is nece	sanry, use BACK	of this sheet)	Wich	ATTITUTE OF THE STATE OF THE ST	·
Address 414	Union Center	, WICHIL	a, Kans	as			
STATE OF Kansas	COU	NTY OF S	edgwick		., ss.		
Richard C		(	employee of	owner) or (own	er or operator	of the above	-described
well, being first duly sworn on oath above-described well as filed and the	i, says: That I have kno nat the same are true an	wledge of the d correct. So l	facts, statements along the facts.	ents, and matter	s herein centa	ined and the	log of the
		(Signature)	(2)	Kan !	14	·	<del></del>
		_4	14 Unio	n Center	, Wichit	a, Kans	<u>as</u>
SUBSCRIBED AND SWORN TO be	efore me this 9th	day of_	6	uary	, 19.	62	
1/10/	65		all	en Lo	aman	2 27.4	D., 7.31
My commission expires $1/19/6$	0.0	<del></del> -				Notary	Public.

DRILLERS LOG
TOMLINSON-KATHOL, INC.
# 1 OLSON
C NE SW, SEC. 33-30S-12W
BARBER COUNTY, KANSAS

Contractor - Tomlinson-Kathol, Inc.

Commenced: 12/21/61 Completed: 1/2/62 Elevation: 1734 KB

From	To	Description	Remarks	
0	40	Surface Clay	<del></del>	
40	215	Red Bed & Rock		
215	280	Rat Hole	216' 8-5/8" Sur	f. Csg. 2/150 sack
280	614	Red Bed		cement
614	950	Red Bed & Shale		
950	1295	Shale .		
1295	1455	Shale & Lime		
1455	1680	Lime & Shale		
1680	1720	Shale		
1720	1768	Anhydrite	2.4	
1768	1790	Shale & Lime	FZAT.	***
1790	1870	Lime & Shale	TAIL CORE	77/2
1870	1975	Lime	7	ON COMPO
1975	2705	Lime & Shale	JAN 1 CONSERVATION Wichita, Kan	ON COMINISSICA 2 1962
2705	2930	Shale & Lime	CONSENI-10	- 1962
2930	3120	Lime & Shale	Wichita, K	, 262
3120	3220	Shale & Lime	Ta, Ken	WISIOM
3220	3400	Lime & Shale		1 475
3400	3515	Shale & Lime		
3515	3650	Lime & Shale		
3650	3675	Lime & Sand		
3675	3695	Lime & Shale		
3695	3793	Lime & Shale	Heebner	3609
3793	3800	Shale & Lime	Douglas Shale	
3800		Rotary Total Depth	Douglas Sand	3662
		-	Brown Lime	3792

I certify to the best of my knowledge and belief, the above represents a true and accurate Driller's Log record of the captioned well.

State of Kansas ) ) SS:

County of Sedgwick

Subscribed and sworn to before me this 9th day of January, 1962.

Esther Lamone, Notary Public

My Commission Expires: 1/19/65