STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit	Barb	er	Cour	ty. Sec.	33 Twp.	30S Rge.	12W E A
Mail or Deliver Report to		on as "NE/					
Conservation Division	200000	,,,		FSL & 60	_		
State Corporation Comm.	Lease (Owner Tex	1070	P Coe C	OND FED		
245 North Water	Lease 1	Vame Ols		a das o	VI.D.	ell No.	1 7
Wichita, KS 67202				David 100			1+2 KG
	Ollice	Address 2	00 W.	ougras-	Suite 30	U, WICH	104, NO
	Charact	er of Wel	I (Comp)	eted as v	ii, Gas o	r bry no.	1e) <u>0/20</u> 4
		,	D:	ry Hole		* 	
<u> </u>		all comple				mber 31	
	Applica	ation for	plugging	filed v	erbal Ap	plicati	on 19
	Applica	ition for	plugging	, approved	Verbal	Approva	19
	Pluggin	ig commenc	ed			mber 31	
		ng complet				mber 31	
	Reason	for aband	onment c	of well or	producin	g format:	i on
	If a pr	oducing w	ell is a	bandoned,	date of	last pro	duction
							1.9
Locate well correctly on above	Was per	mission o	btained	from the	Conservat	ion Divi	sion or
Section Plat	its age	ents befor	e pluggi	ng was co	mmenced?	Yes	
Name of Conservation Agent who s							
Producing formation		th to top		ottom	Total De	pth of W	ell 3.82
Show depth and thickness of all		_					
							i
OIL, GAS OR WATER RECORDS					•	CA CANC D	ECORD
					4	CASING R	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED	
			<u> </u>	10-3/4"	2901	Non	ie
		ļ	<u> </u>		<u> </u>	<u> </u>	·
					<u> </u>		
<u> </u>		L					:
		<u> </u>					<u> </u>
Describe in detail the manner							
vas placed and the method or met	hods used	in introd	ucing it	into the	hold. I	f cement	or other
olugs were used, state the chara	cter of se	ame and de	pth plac	ed, from		fee	t to
feet for each plug	set.						
Filled hole with heavy rot	ary mud	from 3.82	25 ft.	(rotary	total de	epth) to	· ·
290 ft. Set plug at 290 f	t. and ce	emented w	vith 50	sacks c	ement.	Filled	
hole with heavy rotary mud	from 290	oft. to	40 ft.	Set sc	lid plu	z at 40	ft.
and cemented to cellar wit	h 20 sacl	ks cement	. 5 sa	cks ceme	nt in ra	t hole,	 ,.
							<u></u>
				·	•		•
			·				
					TIMIC	175-	 '
Plugging operations accomp	lished u	tilizing	Hallib	urton 01	l Well G	ementir	ng .
						2/10	50
pump truck through 4点 inch						1-8:10N C	200
(If additional de	escription	is necess	ary, use	BACK of	this shee	(4) C CO	MISSION
lame of Plugging Contractor <u>Ha</u>					CONSFOL		•
41	O Union	Center B	Ldg. W	ichita.	Kansas, "	/in67202/	
· · · · · · · · · · · · · · · · · · ·					4,	Kansas	
TATE OF Kansas	COUN	TY OF	Sedg	wick		SB.	
Dean Britting,	Agent	-	(KXXXX)	of own	ner XXXXX		<i></i>
f the above-described well, bei	ng first d	uly sworn					
he facts, statements, and matte	rs herein d	contained	and the	log of th	e above-o	described	well
s filed and that the same are to	rue and co	rrect. So	help m	e God.		,	
				\mathcal{K}	, 7		
さ、のていないでき	(Sig	nature)	San	I trul	ting		
	•	20	00 N. N	ain, Wic	hipa, Ka	ansas	67202
on the property of the proper			···	(A	ddress).		
SUBSCRIBED AND SWORN TO befo	ore me this	s 7th	day		uary	, 19	80
WICK CHILL			8/ 5	(11.00.			
enteres.		គ្នា .	sie Wil	lison -	No	tary Pub	lic
y commission expires July	25, 198		W.L		•"		
							

ELEVATION 1,699' K.B.

KANSAS DRILLERS LOG

ROTARY TOTAL DEPTH 3,825'
COMM. December 19, 1979
CONTRACTOR H-30, Inc. (Rig #5)
ISSUED January 7, 1980

SEE 33 1.30S = 12W
COL 1830'FSL & 660'FEL
COUNTY Barber
COUNTY Barber

CASING

10 3/4" Set at 290' cemented w/300 sxs cement

8 5/8"

5 1/2"

4 1/2"

FIGURES INDICATE SOTTOM OF FORMATIONS

Red Bed and Shale	•		1,006
Shale and Lime			1,950
Lime and Shale			2,170'
Shale and Lime			2,347
Lime and Shale			2,7901
Shale and Lime			2,864
Lime and Shale			2,906
Shale and Lime		•	3,279
Lime and Shale			3,480
Shale and Lime			3,825'
Rotary Total Depth		 	3,825

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Dean Britting

State of Kansas

County of Sedgwick)

55;

Subscribed and Sworn to before me a Notary Public in and for said county and state this 7th day of January, 1980.

Elsie Willison - Notary Public

My Commission Expires:

July 25, 1982

STATE GERPORATION COMMISSION

JAN - 8 1387

CONSERVATION DIVISION

Wichita, Kansas