STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

	ll Information	_	ely	Barber	C		77 m. 7	K∕I¶ Para	12W to Au	
	Required Affida						33 Twp. 3			
Mail or Deliver Report to Conservation Division			Location	Location as "NE/CNW4SW4" or footage from lines 1980 FSL and FWL						
	State Corporati		Lease	Owner Tex		Goe Com				
	245 North Water							ell No.	1.	
Wichita, KS 67202										
	,			Office Address Suite 300-200 W. Douglas, Wichita, Ks. 67202 Character of Well (Completed as Oil, Gas or Dry Hole)						
		i	Charac	ter or no.	er (comp.	dry	ori, das o	· bry nor	.67	
	1 ! 1	į.								
	[-			ell comple ation for		· filed		3-22		
	1 ! 1	- !		ation for			-1	3-22 3-23		
	!	<u> </u>	1	ng commend		g upplove.	'	<u> </u>		
		i		ng complet				4-4		
		i		-		of well o	r producin	g formati		
			┨ ・			lry				
		i	If a p	roducing v			date of	last prod	luction	
•		:		•					19	
•	Locate well correct	ls on above	Was pe	rmission o	btained	from the	Conservat	ion Divis	ion or	
	Section 7	lat	its ago	ents befor	e plugg:	ing was co	ommenced?	Yes		
Name o	of Conservation	Agent wh	o supervised	plugging	of this	well Bi	.11 Owens		0100	
	ing formation_			pth to tor		ottom	Total De	pth of We	11 3122	
Show d	lepth and thick	ness of a	ll water, oi	l and gas	formatio	ons.			ŧ	
OIL	, GAS OR WATER	RECORDS						CASING RE	CORD	
1	FORMATION		CONTENT	. FROM	то	SIZE	PUT IN	. PULLED	OUT	
						8 5/8	215	None		
		·				4 1/2	2825	2290		
									: : : : : : : : : : : : : : : : : : : :	
,	·····		·							
	cribe in detai			<u>.L</u>	<u> </u>	<u> </u>	1	<u> </u>	<u> </u>	
	were used, sta feet f	or each p	Tug set.	STATE	ORPORATION	COMMISSION .			<u> </u>	
Sand	from 2792 to 2	26921			APR 14	1210				
	cks cement from		2660'		4-19	6-10				
	· · · · · · · · · · · · · · · · · · ·		****	C	ONSERVATION	(anese				
	en bridge at 2		·		Michael.	V8113221			•	
	from 225 to 21									
4 ya:	rds of ready m	ix							•	
		·····							<u> </u>	
			· · · · · · · · · · · · · · · · · · ·	·					<u> </u>	
	(Xf a	dditional	description	is necess	sary, use	BACK of	this shee	t) .		
Name o	of Plugging Con	tractor_	Clarke Corp	oration			_		•	
STATE (OF KANS	AS_	COUN	TY OF	SEDGWICE	ζ.	. ,	ss.	ţ	
_	Donald D. Yaw						ner) or (o			
of the	above-describe	ed well, b	eing first d	uly sworn	on oath	, says:	That I hav	e knowled	dge∵of	
the 180	cts, statements ed and that the	s, and mat	tters herein	contained	and the	log of t	he above-d	lescribed	well	
49 1116	su and that the	s same are	e true and co	rrect. S	o nerb m	e God.				
			(Sig	nature) /	6 10	narl	M	·_ · /		
•			,		VALO D.	AW of Tex	cas Oil & C	Gas Corp.		
•		•		200	W. Doug	glas (Address) St	11te 300	67202	
· st	UBSCRIBED AND S	SWORN TO E	efore me thi	s 17th	day	of April		. 197		
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1					Clin	eleth.	11. (bi	(Vest	·	
	** * * * *	\bigcap	0 = 1.	~~			No	tayy Publ	lic.	
My comm	nission expires	yanu	iary 23, 19	80	V				•	
	Carlo	//							;	
		V							:	
74									•	

15-007-00101-00-01

API, Not Assigned

KANSAS GEOLOGICAL SOCIETY KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU KANSAS GEOLOGICAL SOCIETY BUILDING

SOB EAST MURDOCK - WICHITA, KANSAS

COMPANY Texas Oil and Gas

sec. 33 ⊤30S ≈12W

LDE 1980' FSL & 1980' FWI

FARM Rule Ranch

Na. 1 (OWWO)

Barber .

TOTAL DEPTH 3122" .

SHOT OR TREATED

COMM August 1 1,1977

CONTRACTOR H-30, Inc. 155UEO August 29, 1977 COMP. August 13, 1977

CASING

20

5/8" 215' Set by prior operator

ELEVATION 1,737' K.B.

15 12 13

4 1/2" 2,82,41 cemented w/100 sxx cement Old Rotary Total Depth

3,8021

Washed down to

3,125'

Rotary total depth

3,12 21

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, Inc.

State of Kansas

ss:

County of Sedgwick

Subscribed and sworn to before me a Notary Public in and for said county and state this 29th day of August, 1977

My Commission Expires:

June 30, 1978

bie Willison - Notary Public

RECEIVED COMMISSION STATE CORPORATION APR 1 8 1978 CONSERVATION DIVISION Wichita, Kansas

15-00-7-00101-00-01 KULE KANCH #1 1980 F3L & 1980 FWL. See 33-305-12W BARBERCO, KS GL: 1729 K.B. 1737 8 5 SET @ 215 K.B. EST CMT TOP @ 2400