.STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Michita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER_	15-007-22,244.0000
LEASE NAME_	House
WELL NUMBER	

RICHITA, KANSAS 0/202			LEASE N	LEASE NAME House			
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. EASE OPERATOR American Petroleum Company, Inc.			WELL NUMBER 2				
			•	3630 Ft. from S Section Line			
			4950 Ft. from E Section Line				
			SEC12	SEC. 12 TWP. 305 RGE. 12 VE/V//(W)			
ADDRESS 3500 North Rock Rd.,	Bldg. 1300, Wichita	KS	COUNTY	Barber			
67226 PHONE (316) -636-5273 OPERATORS LICENSE NO. 5923				II Completed	7/13/89		
Character of Well <u>D&A</u>				g Commenced	7/13/89		
(OII, Gas, D&A, SWD, Input, Water Supply Well)				g Completed	7/13/89		
The plugging proposal was app	roved on <u>7/13/89</u>				(date)		
byGlenn_Barlow			(кс	C District A	gentis Name).		
Is ACO-1 filed? No I	f not, is well log a	ttached?_	Yes	· 			
Producing Formation	Depth to To	 >ρ	Botte	om T.	D. 3051'		
Show depth and thickness of a							
	i i	•					
OIL, GAS OR WATER RECORDS		C	ASING RECO	HEC	ElVen		
Formation Content	From To	Size	Put in	Pulled"outA	TION COMME		
			ļ	JUI 1	7 1000 TOO		
		8-5/8"	226'	-0-	- 1969		
				CONSERVATION Wichita	M CONSON		
Describe in detail the manner	in which the well wi	s nlugge	l Indicat	Ing where th	AND TIME		
placed and the method or met	hods used in Introduc	cina it i	nto the ho	ing where in	t or other of		
were used, state the charac	ster of same and de	ath alac	ed from	feet to	foot cach c		
<u> </u>	Mud laden f	Eluid 305	1'-720'	15 sks ceme	nt in rathole		
	50 SKS Ceme	<u> </u>	·				
	40 sks ceme						
(If additional des	cription is necessary	, use BA	CK of this	form.)			
Name of Plugging Contractor	·				750		
Address P. O. Box 506, R	ussell, Kansas 67665	5-0506					
STATE OF KANSAS	COUNTY OFRUS	SELL		_,ss.			
	Kyle B. Branum	/ Em	ntayaa af (laarstari a	. (0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
above-described well, being	first duly sworn on c	ath, say	s: That I i	nave knowled	ae of the fac		
statements, and matters herel	n contained and the I	og of the	above de	ser ibed well	as filed)t		
the same are true and correct	·	_		9/7	/		
·	(9	ignatu r o		13 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	uces_		
·	(A	(ddress)	Kyle B. B. P.O. Box		KS 67665-		
_				_			
SUBSCRIBED A	ND SWORN TO before me	this $\frac{1}{2}$	4th day	f July	,19 89		

Glenda R. Tiffin, Notary Public

My Commission Expires: February 6, 1992

GLENDA R. TIFFIN . NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 2-6-92

EMPHASIS OIL OPERATIONS

P. O. BOX 506

RUSSELL, KS 67665

DRILLERS LOG

OPERATOR: American Petroleum Company, Inc.

3500 North Rock Road, Bldg. 1300

Wichita, KS 67226

CONTRACTOR: Emphasis Oil Operations

Box 506

Russell, KS 67665

LEASE: House

WELL #2

LOCATION: NW SW NW

Section 12-30S-12W Barber County, Kansas

ROTARY TOTAL DEPTH: 3051'

CASING: 8-5/8" @ 226' w/190 sks cement

ELEVATION: 1849' K.B.

COMPLETED: 7/13/89

COMMENCED: 7/7/89

RECEIVED STATUS: Dry Hole

STATE CORPORATION COMMISSION

JUL 1 7 1989 CONSERVATION DIVISION Wichita, Kansas

DEPTHS & FORMATIONS

(All measurements from K.B.)

165' Top Soil, Sand & Clay Anhydrite 718' 400' Red Bed 1100' Shale 710' 3051' Red Red Shale & Lime Stks. (R.T.D.)

STATE OF KANSAS COUNTY OF RUSSELL)

Kyle B. Branum, of Emphasis Oil Operations, states that the above and foregoing is a true and correct log of the above captioned well, to the best of his knowledge.

Kyle B. Branum

Subscribed and sworn to before me on July 14, 1989.

My commission expires: February 6, 1992.

GLENDA R. TIFFIN NOTARY PUBLIC STATE OF KANSAS MY APPT, EXPIRES

Glenda R. Tiffin, Notary/Public