

1 010163

15-007-36278-0000  
Docket # E-13,209

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15 - Completion date 11/23/66  
C SW SE, SEC. 16, T 30 S, R 12 W  
660 feet from S section line  
1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5087  
Operator: Texas Energies, Inc.  
Name & Address: P.O. Box 947  
Pratt, KS 67124

Lease Name Lawrenz Well # 3  
County Barber 146.61  
Well Total Depth 4511 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 320

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well X D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Wheatstate Oilfield Services License Number 5149  
Address P.O. Box 329 Pratt, KS. 67124

Company to plug at: Hour: 1:05 p.m. Day: 19 Month: 8 Year: 1986

Plugging proposal received from Ted Moff

(company name) Wheatstate (phone) 316-672-7514

were: 4 1/2" at 4499' Open hole 4499-4511 Elevation 1816' GL

1st plug pump with 75 sx of common cement with <sup>followed</sup> 30 bbls of mud

2nd plug squeeze well with 3 sx hulls and 80 sx of Halco lite cement

Plugging Proposal Received by Jack Luthi  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 1:30 p.m. Day: 19 Month: 8 Year: 1986

ACTUAL PLUGGING REPORT 1st plug pumped with 75 sx of common cement followed by 30 bbls.  
of mud, 2nd plug squeezed well with 3 sx hulls and 80 sx of Halco lite cement.

AUG 22 1986

Maximum pressure 450 psi and shut in 400 psi.

8-22-86

Remarks: Recovered 694' of 4 1/2" casing. Used Halco lite cement by Halliburton.  
(If additional description is necessary, use BACK of this form.)

**INVOLVED**  
(If additional description is necessary, use BACK of this form.)  
AUG 22 1986

Signed Jack Luthi  
(TECHNICIAN)

DATE \_\_\_\_\_

INV. NO. 14809

# Electra Inc.

SEC. 16 TWP. 30S RGE. 12W

## RADIATION ACCURLOG

File  
copy

COMPANY L.O. TENN J.E.G.

WELL LAURENZ #3

FIELD \_\_\_\_\_

COUNTY BARBER STATE KANSAS

Location  
C SW SE  
Sec. 16 Twp. 30S Rge. 12W

Other Services:

Permanent Datum GROUND LEVEL, Elev. 1816'  
Log Measured From K.B. Ft. Above Perm. Datum  
Drilling Measured From KELLY BUSHING

Elev.: K.B. 1821'  
D.F. 1819'  
G.L. 1816'

| Date                                    | 8/26/66                  | GAMMARAY | NEUTRON | ACCURLOG | CALIPER |
|---|--------------------------|----------|---------|----------|---------|
| Run No.                                 | ONE                      | ONE      | ONE     | ONE      | ONE     |
| Depth—Driller                           | 4511                     | 4511     | 4511    | 4511     | 4511    |
| Depth—Logger                            | 4512                     | 4512     | 4512    | 4512     | 4512    |
| Btm. Log Inter.                         | 4504                     | 4512     | 4507    | 4512     | 4512    |
| Top Log Inter.                          | 0                        | 0        | 3200    | 3200     | 3200    |
| Casing—Driller                          | 8 5/8 @ 320              | @        | @       | @        | @       |
| Casing—Logger                           |                          |          |         |          |         |
| Bit Size                                | 7 7/8                    |          |         |          |         |
| Type Fluid in Hole                      | WATER BASE<br>STARCH MUD |          |         |          |         |
| Dens.   Visc.                           | 9.5 43                   |          |         |          |         |
| pH   Fluid Loss                         | 6.4   10.2 ml            |          | ml      | ml       | ml      |
| Source of Sample                        | FLO-LINE                 |          |         |          |         |
| R <sub>na</sub> @ Meas. Temp.           | .15 @ 67°F               |          |         | @ °F     | @ °F    |
| R <sub>ni</sub> @ Meas. Temp.           | .11 @ 67°F               |          |         | @ °F     | @ °F    |
| R <sub>na</sub> @ Meas. Temp.           | @ °F                     |          |         | @ °F     | @ °F    |
| Source: R <sub>ni</sub> R <sub>na</sub> | MEASURED                 |          |         |          |         |
| R <sub>na</sub> @ BHT                   | .09 @ 114°F              | @ °F     | @ °F    | @ °F     | @ °F    |
| Time Since Circ.                        | 1 hr 45 min              |          |         |          |         |
| Max. Rec. Temp.                         | 114 °F                   |          | @ °F    | @ °F     | @ °F    |
| Equip.   Location                       | 103   KANS               |          |         |          |         |
| Recorded By                             | B.F. JOHNSON             |          |         |          |         |
| Witnessed By                            | L.O. TENN                |          |         |          |         |

RECEIVED  
STATE LABORATION COMMISSION  
C.O.S. DIV. WICHITA, KS

JUL 24 1966

7-24-86

EQUIPMENT DATA  
NEUTRON LINE  
GAMMA RAY