

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
M-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-007-20,742  
(For office use only)

- Operator Rupe Oil Company, Inc.  
Address P. O. Box 2273  
Wichita, Kansas 67201
- Contractor Union Drilling Co., Inc.  
Address 505 Union Center  
Wichita, Kansas 67202
- Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil \_\_\_\_\_ Gas   
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 150 ft.
- Depth of Municipal Water Well within 3 miles \_\_\_\_\_ 150 ft.
- Depth to Protect all Fresh Water \_\_\_\_\_ 200 ft.
- Amount of Surface Casing to be set \_\_\_\_\_ 250 ft.
- Alternate No. 1  No. 2 \_\_\_\_\_

Starting Date May 5, 1979

County Barber

Sec 7 Twp 30 S Rge 11  W

Spot Location SE NW NE

Nearest Lease Line 330 ft.

Lease Name HOUSE

Well No. 1

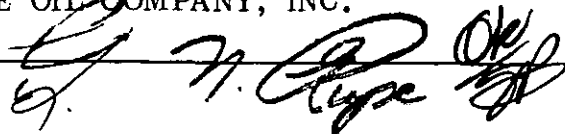
Est. Total Depth 3000 ft.

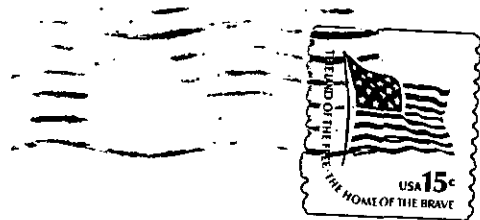
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128  
RUPE OIL COMPANY, INC.

Signature of Operator

By:





**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION**

**MAY - 3 1979  
5-3-79  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**