

15-007-16713-0000
 NOTICE OF INTENTION TO DRILL

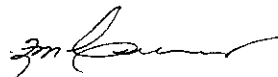
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Braden Drilling, Inc. Address 1206 Union National Bldg., Wichita, Ks.
2. Lease name Davis Ranch Well No. 2-3 County Barber
3. Well Location NW SW SE Sec. 3 Township 35 Range 15W
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor Braden Drilling, Inc. Address 1206 Union National Bldg., Wichita, Ks.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin April 12 1963
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 5000 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE none
9. Ground elevation at location is approx. 5 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 850 ft. Alternate 1 Alternate 2 .

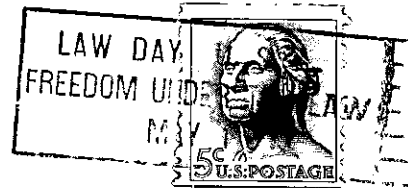
REMARKS:

BRADEN DRILLING, INC.

By



Signature of Operator _____



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION

APR 12 1963

4-12-63

**CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)