REMARKS:

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator George R. Jones

9. Alternate No. 1 \_\_\_\_\_ No. 2 \_\_\_\_\_

ORPORATION COMMISSION	API Number 15-007-20, 784-0000
ENT OF WELL	(For office use only)

	AddresSuite 1310, 125 No. Market, Wichita, KS
	67202
2.	Contractor Gabbert-Jones, Inc.
	830 Sutton Place
	Address _ Wichita, Kansas 67202
	Type of Equipment: Rotary X Cable Tool
4.	Well to be Drilled for: Oil X Gas
	Disposal Other Other
5.	Depth of Deepest Fresh Water within 1 mile 200
	Depth of Municipal Water Well within 3 milesnoneft.
7.	Depth to Protect all Fresh Water
8.	Amount of Surface Casing to be set300ft.

County Barber

Sec 35 Twp 30S S Rge 12 XXX

210' E of C SE SE
Spot Location

Starting Date August 27, 1979

ase Name Mott "A"

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator George R. Jones

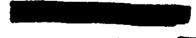






## **State Corporation Commission of Kansas**

**Conservation Division** 



Wichita, Kansas

New Address

New 245 North Water
245 North Water
Wichita, Kansas 67202
Wichita, Kansas 67202
STATE CORPORATION COMMISSION

(IF PREFERRED, MAIL IN ENVELOPE)