KANSAS

STATE CORPORATION COMMISSION

15-159-20043-0001

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION APR 3 0 1970 CONSERVATION DIVISION Wichita, Kansas

| Operator's Full Name | e <u>Lebs</u> | ack Oil Produ | ction, In | e | | | |
|----------------------|-------------------|---------------|---------------------------------------|----------------|---------------|---------------------------------------|--|
| Complete Address: | Box 489, Hays, K | ansas 67601 | | | | | |
| Lease Name | Koens | | Well | No | 1 | | |
| Location | C SE NW | Sec | . 28 Tw | p. <u>19</u> 1 | Rge. 8 | (E)(| (W) <u>X</u> |
| County | Rice | | Total De | pth | <i>3</i> 488• | | · |
| Abandoned Oil Well_ | Gas Well | Input Wel | .1 | SWD Wel: | ır | & A | X |
| Other well as herea: | fter indicated: | O | WWO | | | · · · · · · · · · · · · · · · · · · · | |
| Plugging Contractor | :Sterling Dri | lling Company | and Sun | Coment | ing Compa | any | |
| Address: Box 129, | Sterling, Kansas | | · · · · · · · · · · · · · · · · · · · | | _License | No | |
| Operation Completed | : Hour 8:30 PMI | Day 25 | Month_ | April | Year_ | 1970 | w. · · · · · · · · · · · · · · · · · · · |
| The Above well was p | plugged as follow | vs: | • | | | v * | |
| Hole filled with mu | ıd. Plug and ‡ s | ack hulls pus | hed to 45 | 0° and | hole cem | ented wi | th 40 |
| sacks cement pumped | l through drill p | ipe at 450°. | 25 sacks | cement | pumped 1 | through | drill |
| pipe at 190°. Plug | and ½ sack hull | s pushed to 4 | 0° and he | le ceme | nted to 1 | case of | cellar |
| with 10 sacks cemer | it. | | | | | | |
| Rathele bridged and | l cemented with 2 | sacks cement | • | | | | |
| | , | | | , | <u></u> | | |
| | | | | | | | |
| | | | | | | | |
| I hereby certify tha | it the above well | was plugged | as herein | stated | . 10 | | |
| | INVOIC | | Signed | 7 | | | |
| מ | ATE 4/2 | - U e/70 | 5 | | Pluggin | g Super | visor |
| • | 10 | 71-1 | | • | | | |
| 18 | NV. NO | 71-11 | | | | • | |