

2 070200

10-11

159-19279-0001

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

140'SW API NUMBER 15-

E-13,839

C SWNW, SEC. 16, T 19 S, R 8 WXB

TECHNICIAN'S PLUGGING REPORT

Operator License # 5822

Lease Name O.J. Gray Well # 1-2

Operator: Gressel Corporation

County Rice 108.74

Name: Box 322

Well Total Depth 3346 feet

Address Haysville, KS 67060

Conductor Pipe: Size feet

Surface Casing: Size 8-5/8 feet 213

Abandoned Oil Well Gas Well Input Well X SWD Well D&A

Other well as hereinafter indicated

Plugging Contractor Gressel Corp License Number

Address

Company to plug at: Hour: 9:30 Day: 11 Month: 10 Year: 19 89

Plugging proposal received from

(company name) (phone)

were: Sand bottom to 3250' & 6 sx - 75' plug at 1150' - 75' plug at 750'

265' to surface

OCT 16 1989

CONSERVATION DIVISION
Wichita, Kansas

Plugging Proposal Received by W.K.

(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part None

Operations Completed: Hour: 11:00 Day: 11 Month: 10 Year: 19 89

ACTUAL PLUGGING REPORT Sanded bottom to 3250' & 6 sx of common - shot 5-1/2"

casing off at 1377' - ran tubing to 1150' & pumped 75' plug - pulled to 750'

& pumped 75' plug - pulled to 265' & pumped to surface.

Allied #6827

Remarks:

(If additional description is necessary, use BACK of this form.)

INVOICED

(If XXXXXXXX observe this plugging.

DATE 10-17-89

Signed

(TECHNICIAN)

INV. NO. 26156

10-11

FORM CP-2/3
Rev. 01-84