

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-097-21620-00-00
Spot: NWSWNWSE Sec/Twnshp/Rge: 27-30S-17W
1830 feet from S Section Line, 2420 feet from E Section Line
Lease Name: CROMER Well #: 1-27
County: KIOWA Total Vertical Depth: 5275 feet

Operator License No.: 30129
Op Name: EAGLE CREEK CORPORATION
Address: 8100 E. 22ND ST. NORTH, BLDG 1500 S
WICHITA, KS 67226

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|-----------------|
| PROD | 5.5 | 5275 | 2500 | WITH 125 SX CMT |
| SURF | 8.625 | 1055 | | WITH 430 SX CMT |

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/02/2014 10:30 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION

Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: SAND TO 5150' & 5 SX CMT. PLUG AT 1080' WITH 15 SX GEL & 50 SX CMT. PLUG AT 400' WITH 40 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 04/02/2014 12:20 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SANDED TO 5140' WITH 5 SX CMT. 1ST PLUG AT 1071' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 409' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. CMT CIRCULATED & HOLE STAYED FULL.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 5205 | 5207 | | |

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

KCC WICHITA
APR 07 2014
RECEIVED

District: 01

Signed Eric MacLaren (TECHNICIAN)
4/08/14

RECEIVED

APR - 3 2014

KCC DODGE CITY

RAK