TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-055-00513-00-00

Spot: SWNENESW

Sec/Twnshp/Rge: 21-25S-31W

2210 feet from S Section Line,

2999 feet from E Section Line

Lease Name: BEACH

Well #: 6

Total Vertical Depth: 2645 feet **County: FINNEY**

Operator License No.: 32864 Op Name: XTO ENERGY INC.

Address: 210 PARK AVE STE 2350 OKLAHOMA CITY, OK 73102

Depth (ft) Pulled (ft) Comments String Size **CIBP** 2516 WITH 10 SX CMT PROD 5.5 2598 WITH 150 SX CMT 0 SURF 8.625 538 WITH 300 SX CMT

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 03/27/2014 10:00 AM

Plug Co. License No.: 33338

Plug Co. Name: ORR ENTERPRISES, INC.

Proposal Rcvd. from: ALAN

Company: ORR ENTERPRISES, INC.

Phone: (580) 251-9618

Method:

Proposed Set CIBP @ 2516', circ hole w/ mud and cap CIBP w/ 10 sx cement. Mix & spot 50 sx to cover Anhydrite formation @ +/-Plugging 2000'. Perf squeeze holes @ 1100'. Set pkr @ 850' & squeeze BTW (800') w/ 75 sx cement. Test csg to 500 psi. Perf squeeze holes @ 550', mix & pump 170 sx cement & circ cement to surface. Cut off wellhead, weld on ID plate & restore

location.

Plugging Proposal Received By: KEN JEHLIK

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 03/28/2014 4:00 PM

KCC Agent: KEN JEHLIK

Actual Plugging Report:

CIBP @ 2516' WITH 10 SX CMT. PLUG AT 2000' WITH 50 SX CMT. FULL CIRCULATION. PERFORATE @ 1100'. TIH W/TBG & PACKER TO 750'. ESTABLISH INECTION RATE 2 BPM @ 400#. PUMP 75 SX CMT WITH 100# HULLS IN LAST 35 SX CMT AT 500#, LEAVING 40 SX CMT OUT PERFS & 35 SX CMT INSIDE CASING. PERFORATE @ 550'. ESTABLISH INJECTION RATE OF 2 BPM AT 400#. BLOW ON: ANNULUS. PUMP 170 SX CMT VIA 5 1/2" CASING (120 SX OUTSIDE PERFS). NO CIRCULATION TO SURFACE. PUMP 35 SX CMT DOWN THE ANNULUS TO 400#. HOLDING.

Per	fs:
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Тор	Bot	Thru	Comments
2621	2645		
2588	2606		
2566	2584		

KCC WICHITA

Remarks:

USED CLASS C COMMON CEMENT BY ORR ENTERPRISES.

APR 09 2014

Plugged through: TBG

RECEIVED

District: 01

Signed

(TECHNICIAN)

RECEIVED

APR - 3 2014

KCC DODGE CITY

Form CP-2/3

