

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-063-21314-00-00  
Spot: NENENE Sec/Twnshp/Rge: 15-11S-31W  
4950 feet from S Section Line, 330 feet from E Section Line  
Lease Name: TATUM Well #: 2  
County: GOVE Total Vertical Depth: 4650 feet

Operator License No.: 30481  
Op Name: APOLLO ENERGIES, INC.  
Address: 10378 N 281 HWY  
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	4647		150 SX
SURF	8.625	312		175 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/01/2014 9:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: \_\_\_\_\_ Company: MURFIN DRILLING CO., INC. Phone: (620) 672-9001

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement, 5 sx gel and 600 # hulls.  
Port Collar at 2511' w/175 sx cement.  
Perforations at 4241' - 4244' and 4302' - 4306'.

Plugging Proposal Received By: DARREL DIPMAN WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 04/01/2014 2:45 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Ran tubing to 4195' and pumped 5 sx gel followed by 60 sx cement w/150 # hulls. Pulled tubing to 2548' and pumped 85 sx cement w/250 # hulls. Pulled tubing to 1365' and pumped 120 sx cement w/150 # hulls. Lost circulation. Tied on to back side and squeezed w/50 sx cement.

GPS: 39.10397 -100.73978

Perfs:

Top	Bot	Thru	Comments
4302	4306		
4241	4244		

KCC WICHITA

APR 14 2014

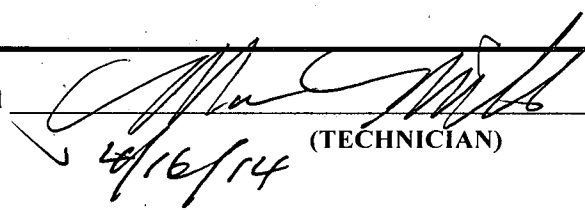
RECEIVED

Remarks: ALLIED TICKET # 61999

Plugged through: TBG

District: 04

Signed

  
4/16/14 (TECHNICIAN)

CM

APR 03 2014