

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-095-21960-00-00
Spot: SESW Sec/Twnshp/Rge: 30-30S-8W
660 feet from S Section Line, 1980 feet from W Section Line
Lease Name: SHEA NICHOLAS Well #: 2
County: KINGMAN Total Vertical Depth: 4487 feet

Operator License No.: 5123
Op Name: PICKRELL DRILLING COMPANY, INC.
Address: 100 S MAIN STE 505
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| PROD | 4.5 | 4483 | 2325 | 150 SX |
| PROD | 4.5 | 4484 | | |
| SURF | 8.625 | 214 | | 200 SX |
| T1 | 2.375 | 4415 | | |

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 08/06/2013 12:00 AM
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.
Proposal Rcvd. from: ROBERT THOMPSON Company: PICKRELL DRILLING Phone: (620) 793-2316

Proposed Plugging Method: Set CIBP @ 4310 (collar @ 4320). Dump 2 sx cement on B.P. Cut and recover casing. As pull casing spot 35 sx cement @ 400 ft. spot 35 sx cement @ 950 ft., pull casing to 265ft. From 265 ft. circ. cement to surface. Pull casing and refill hole to surface. Use 60/40 Poz mix 4% gel for all cement.

Plugging Proposal Received By: JEFF KLOCK WitnessType: PARTIAL
Date/Time Plugging Completed: 08/07/2013 12:00 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

AT LOCATION, RAISED POLE, DUG CELLAR, HOOKED UP TO 4 1/2" CASING, PUMPED 30 SXS CEMENT, 200# HULLS. DISPLACED WOTH 64 BBLS OF WATER. MAX PSI 1000#, SHUT IN 700 PSI. DUG OUT CELLAR, UNPACKED CASING HEAD, SET FLOOR, PULLED SLIPS, CUT SURFACE OFF 4' BELOW GROUND, CHECKED HOLE, CEMENT AT 3900', RIPPED CASING AT 2810', 2640', 2415' AND 2325'. CAME LOOSE AT 2325', PULLED CASING UP TO 1450', PUMPED 35 SACKS CEMENT, PULLED TO 950', PUMPED 35 SXS CEMENT, PULLED TO 265', PUMPED 130 SXS TO SURFACE, PULLED REST OF CASING. TORE DOWN FLOOR AND RIG, CLEANED UP LOCATION.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 4395 | 4400 | | |
| 4368 | 4376 | | |

Remarks:

Plugged through: CSG

KCC WICHITA

APR 10 2014

RECEIVED

District: 02

Signed _____

(TECHNICIAN)

[Handwritten Signature]
4/17/14