

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-051-26680-00-00  
Spot: S2S2NESW Sec/Twnshp/Rge: 12-12S-20W  
1550 feet from S Section Line, 1980 feet from W Section Line  
Lease Name: HAGEN Well #: 2-12  
County: ELLIS Total Vertical Depth: 3945 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	217		150 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/04/2014 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 205 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB WitnessType: NONE  
Date/Time Plugging Completed: 04/04/2014 5:00 PM KCC Agent: PAT STAAB

Actual Plugging Report:

1st plug @1547 w/25 sx  
2nd plug @806 w/100 sx  
3rd plug @267 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx


Perfs:

Remarks: GLOBAL

Plugged through: DP

District: 04

Signed

  
(TECHNICIAN)  
4/17/14

CM

APR 07 2014

KCC WICHITA  
APR 17 2014  
RECEIVED