TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-053-20960-00-00

Spot: NWSE

Sec/Twnshp/Rge: 34-17S-8W

1980 feet from S Section Line.

2310 feet from E Section Line

Lease Name: EDWARDS

Well #: 3

County: ELLSWORTH

Total Vertical Depth: 3254 feet

Operator License No.: 6988

Op Name: SMITH, RICHARD E. DBA SMITH OIL O

Address: 410 N. ADAMS PO BOX 550

PROD 7

String Size

Depth (ft) Pulled (ft) Comments 1470 125 SX

3251 **SURF 10.75** 328 165 SX

HUTCHINSON, KS 67504

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 04/01/2014 11:00 AM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Revd. from: MIKE KELSO

Company: MIKE'S TESTING & SALVAGE

Phone: (620) 562-8088

Plugging Method:

Proposed IN ACCORDANCE TO RULES AND REGULATIONS OF THE STATE OF KANSAS.

Plugging Proposal Received By: JEFF KLOCK

WitnessType: PARTIAL

Date/Time Plugging Completed: 04/03/2014 9:45 AM

KCC Agent: VIRGIL CLOTHIER

Actual Plugging Report:

Perfs: Top

3251

Bot

3254

Thru

OH

Comments

MIRU, CK BOTTOM. SAND OPEN HOLE TO 3200' AND CAP WITH 7 SX'S EMENT.
CUT CASING OFF AT 1470' AND PULL TO 1075' AND PUMP 50 SX'S CEMENT, LET
SET AND ATTEMPT TO TAG, COULD NOT. PULL 7" ON OUT, COME BACK ON 4-2-
14 AND RUN IN TUBING TO 1075' AND PUMP 50 SX'S CEMENT WITH 2% CC. LET
SET FOR 1 HOUR, AND ATTEMPT TO TAG - COULD NOT. RUN TUBING BACK
DOWN TO 1075' AND PUMP 50 MORE SX'S CEMENT WITH 100#S COTTON HULLS,
LET SET FOR 1.5 HOURS - ATTEMPT TO TAG - COULD NOT. RUN TUBING BACK
INTO 1150' AND PUMP 150 SXS, PULL TUBING OUT AND COME BACK ON 4-3-2014
TO TAG. TAGGED CEMENT WITH TUBING @ 400' ON 4-3-2014. CIRCUALTED 175
SX'S CEMENT FROM 400' TO SURFACE THRU TUBING. PULLED TUBING OUT AND
TOPPED OFF.

KCC WICHITA		
APR 10 2	314	
RECEIVED		

Remarks:

60-40 POZ, 4% GEL. COPELAND TICKET #40446. COPELAND TICKET #40447 ON 4-3-2014. THIS WELL

HAD BEEN DENIED TA STATUS DUE TO HFLD.

Plugged through: TBG

District: 02

Signed

(TECHNICIAN)

Form CP-2/3