

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-171-21030-00-00
Spot: NESWNENE Sec/Twnshp/Rge: 21-17S-34W
787 feet from N Section Line, 905 feet from E Section Line
Lease Name: NELSON TRUST Well #: 21-1
County: SCOTT Total Vertical Depth: 4930 feet

Operator License No.: 30535
Op Name: HARTMAN OIL CO., INC.
Address: 10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|-----------------|
| SURF | 8.625 | 333 | | WITH 215 SX CMT |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/28/2014 11:30 PM
Plug Co. License No.: 33793 Plug Co. Name: H2 DRILLING LLC
Proposal Rcvd. from: STEVE CRAIG Company: H2 DRILLING LLC Phone: (316) 636-2090

Proposed Plugging Method: 1ST PLUG AT 2400' WITH 50 SX CMT. 2ND PLUG AT 1440' WITH 80 SX CMT. 3RD PLUG AT 720' WITH 50 SX CMT. 4TH PLUG AT 360' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 03/29/2014 1:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report: _____ Perfs: _____

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

KCC WICHITA
APR 10 2014
RECEIVED

District: 01

Signed [Signature]
4/12/14 (TECHNICIAN)

RECEIVED
APR - 4 2014
KCC DODGE CITY