

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER ⁰³³ 15-003-20,692-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM) Thompson "A" WELL NO. #1 WELL LOCATION C SE NE COUNTY Comanche

SEC. 8 TWP. 31S RGE. 18 (E of (W)) TOTAL DEPTH 5165 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A xxx SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 13-3/8 SET AT 320 CEMENTED WITH 350 SACKS

SURFACE CASING SIZE 8-5/8 SET AT 600' CEMENTED WITH 100 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD xxx POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL plugged w/ 130sx 60/40 Poz., 6% gel: 50sx @ 1000', 50sx @ 630'; bridge @ 40' w/ 10sx to top, 10sx in rathole, 10sx in mousehole. Job complete @ 9:00 PM - 12/15/85 by Sun Cementing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12/15/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Tharp PHONE # (316) 886-3179

ADDRESS 919 Locuts, Box 16 STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Big-H Drilling, Inc. LICENSE NO. 5148

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Shaula L. Huntington
(Operator or Agent)

DATE: January 8, 1986