

15-033-2032-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
Wichita, Kansas 67217

Rev. 3-15-72  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 14 1973  
6-14-73  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Graham-Michaelis Corporation

Address P. O. Box 247, Wichita, Kansas 67201

Lease (Farm Name) \_\_\_\_\_ Uhl \_\_\_\_\_ Well No. 4-9

Well Location C NE/4 NW/4; Sec. 9 Twp. 31S Rge. (E) 18 (W)

County Comanche Total Depth 5150' Field Name Alford

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_

Well Log filed with application as required Not available at this time.

Date and hour plugging is desired to begin Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

L. G. Brock Address P. O. Box 769, Woodward, Okla. 73801

Plugging Contractor Garvey Drilling Company License No. \_\_\_\_\_

Address RFD #2, Great Bend, Kansas 67530

Invoice covering assessment for plugging this well should be sent to:

Name Graham-Michaelis Corporation

Address P. O. Box 247, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Jack J. Gungis Geologist  
Applicant or Acting Agent

Date: June 13, 1973

State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian

WICHITA, KANSAS 67217

June 14, 1973

WELL PLUGGING AUTHORITY

|                     |                     |
|---------------------|---------------------|
| Well No.            | 4-9                 |
| Lease               | Uhl                 |
| Description         | C NE NW 9-31-18W    |
| County              | Comanche            |
| Total Depth         | 5150                |
| Plugging Contractor | Garvey Drilling Co. |

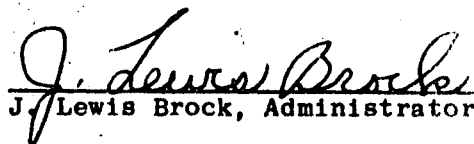
Graham-Michaelis Corporation  
 P. O. Box 247  
 Wichita, Kansas 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
 J. Lewis Brock, Administrator

Mr. G. Russell Biberstein Attica, Kansas 67009  
 is hereby assigned to supervise the plugging of the above named well.