

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED FORM CP-1
STATE CORPORATION COMMISSION. 6/4/84

MAY 1 1 1988

S-11-88

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-007-21,437. (of this well) (This must be listed; if no API# was issued, please note drilling com	
LEASE OPERATOR Texas Energies, Inc. OPERATORS LICE	CNSE NO. 5087
ADDRESS P.O. Box 947 Pratt, KS 67124 PHONE # (316)	672-7514
LEASE (FARM) Lilliequist WELL NO. 1-28 WELL LOCATION SE SE SE	
SEC. 28 TWP. 305 RGE. 12 (12) OT (W) TOTAL DEPTH 4690 PLUG E	BACK TD 4690
Check One:	
OIL WELL GAS WELL D & A SWD or INJ WELL X DOCKET	NO. D-21,933
SURFACE CASING SIZE 8 5/8 SET AT 360 CEMENTED WITH 175	SACKS
CASING SIZE 5 1/2 SET AT 4570 CEMENTED WITH 100	SACKS
PERFORATED AT 4034-35; 4163-64; 4570-4690	
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNE	K IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will plug well according to the	
rules and regulations of the state of Kansas	
(If additional space is needed use back of form)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-	-1 FILED? Yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 $\underline{\text{et}}$ REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERA	ATEONE CORPORATION OF
Mark P. Stevenson PHONE # (316) 6	12-1314
ADDRESS P.O. Box 947 Pratt, KS 67124	MAY 2 4 1988
PLUGGING CONTRACTOR Pratt Well Service Inc. Undanown Xadx xpxxesendx LICENSE NO. 58	393 CONSERVATION DIVISION
ADDRESS Box 847 Pratt, KS 67124 PHONE # (316) 67	2-2531
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: MOUL 1 (Operator	or Agent)
Dame 4 70 10	00

State of Kansas



15-007-21437-0000

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR

GENERAL COUNTY TO TICE

AUG 24 '88

May 24, 1988

FXPIRES

WELL PLUGGING NOTICE

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

Lilliequist #1-28 (SWD) SE SE SE Sec. 28-30S-12W Barber County

Texas Energies, Inc. P. O. Box 947 Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760