STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80 FORM CP-1

WELL PLUGGING APPLICATION FORM FILE ONE COPY

X

API NUMBER 4-20-65 (THIS MUST BE LISTED, IF NO API# AVAILABLE	(OF THIS WELL) E PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER _ Amoco Production Company	
ADDRESS P. O. Box 432 Liberal, KS 6790	1
LEASE (FARM NAME) L. T. Williams	WELL NO. 3
WELL LOCATION C SW NW	SEC. 20 TWP. 30S RGE. 33 (WEST)
COUNTY Haskell	TOTAL DEPTH 5500 FIELD NAME Lemon, NW
OIL WELL _X GAS WELL INPUT WELL _	SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS F (IF NOT STATE REASON WHY)	REQUIRED? Yes-
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	4-14-83 8:00 a.m.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORD REGULATIONS OF THE STATE CORPORATION COMMISS NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO R. Jenisch, Amoco Production Co.	SION
PLUGGING CONTRACTOR <u>Unknown - Amoco will b</u>	oe responsible LICENSE NO.
ADDRESS P. O. Box 432 Liberal, KS 67901	
INVOICE COVERING ASSESSMENT FOR PLUGGING THI	IS WELL SHOULD BE SENT TO: RECEIVED STATE COMPORATION COMMISSION
ADDRESS P. 0. Box 432 Liberal, KS 67901	
AND PAYMENT WILL BE GUARANTEED BY APPLICANT	OF ACTING AGENT. SIGNED: APPLICANT OR ACTING AGENT Admn. Sup

DATE: <u>4_13-83</u>



JOHN CARLIN MICHAEL LENNEN R, C. (PETE) LOUX PHILLIP R, DICK JUDITH MCCONNELL BRIAN J, MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

June 10, 1983

THIS PERMIT

SEP 1 0 1983

EXPIRES

WELL PLUGGING NOTICE

L.T. Williams #3
C SW NW
Sec.20-30S-33W
Haskell Co., Ks.
T.D. 5500'
Unknown (Plug. contractor)

Amoco Production Company P.O. Box 432 Liberal, Kansas 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol I. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Kansas 67801 seven days prior to plugging the well (KAR-82-3-113)

CC Dist #1