# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

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#### WELL PLUGGING APPLICATION FORM

(File One Copy)

15.007.21654.0000

(This must be listed; if no $\overline{\text{API}}$ was issued, please	(of this well)
	OPERATORS LICENSE NO. Clark 5105
ADDRESS PO Box 3748 Enid, Ok. 73702	•
LEASE (FARM) Salt Fork WELL NO. 2-3 WELL LOCA	
SEC. 2 TWP. 355 RGE. 15 ODD (W) TOTAL DEPTH 49	
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ W	VELL DOCKET NO.
SURFACE CASING SIZE 8 5/8 SET AT ? CEM	MENTED WITH 200 sacks SACKS
CASING SIZE 45 SET AT 4892 CEM	MENTED WITH 150 sacks SACKS
PERFORATED AT 4883-4883	
CONDITION OF WELL: GOOD X POOR CASING LE	EAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELLSand_	
cement dump baler- 3 Hull 10 Gel 50 cement 10 Gel- 1 Hul	
6% Gel	
(If additional space is needed us	se back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?Y	res IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-27-88	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	
Elmo R Morgenstern	PHONE # (316)886-5665
ADDRESS Box 187 Medicine Lodge, Ks. 67104	
PLUGGING CONTRACTOR Clark Corp.	LICENSE NO. 5105 6/89
ADDRESS Box 187 Medicine Lodge, Ks. 67104	PHONE # (316)886-5665
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	(Operator or Agent)
DATE:	9–20–88

### State of Kansas



#### 15-007-21654-0000

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

## Kansas Corporation Commission

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street. Wichita, KS 67202 1286 (316) 263-3238

THIS NOTICE

September 27, 1988

UEU 27 '88

WELL PLUGGING NOTICE

**EXPIRES** 

Salt Fork #2-3 C NE SE Sec. 02-35S-15W Barber County

Horizon Resource P. O. Box 3748 Enid, OK 73702

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission