

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-20415-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rupe Oil Co. Inc. OPERATORS LICENSE NO. 5047

ADDRESS PO Box 2273-438 Ohio Wichita, Ks 67201 PHONE # (316) 262-3748

LEASE (FARM) Loren Rolf WELL NO. C-1 WELL LOCATION S/2 NE/4 COUNTY Barber

SEC. 3 TWP. 30S RGE. 11 (E) or (W) TOTAL DEPTH 3750 PLUG BACK TD 3731

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 270 CEMENTED WITH 275 SACKS

CASING SIZE 5 1/2 SET AT 3750 CEMENTED WITH 240 SACKS

PERFORATED AT 3716-26 2711-21

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand to 2660 4 sx cement

pump-3- Hull- 10 Jell- 50 cement- 10 Jell- 1- Hull - plug- 100 sx 60-40 POZ 6% Jell

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N.A. IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-24-90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Cecil PHONE # (316) 286-5553

ADDRESS PO Box 2273-438 Ohio Wichita, KS 67201

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS Box 187 Medicine Lodge, Ks 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Elmer P. Moyer  
(Operator or Agent)

DATE: 5-22-90

RECEIVED  
MAY 24 1990  
5-24-90  
CONSERVATION DIVISION  
Wichita, Kansas

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15-007-20415-0000

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

AUG 25 1990

EXPIRES

May 25, 1990

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

Rupe Oil Co., Inc.  
P.O. Box 2273-438 Ohio  
Wichita, KS 67201

Loren Rolf C-1  
C S/2 NE/4  
Sec. 03-30-11W  
Barber County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*

Shari Feist Albrecht  
Director

District: 16 304. W. McArthur  
202 W. First, Suite 304  
Wichita, KS 67202  
(316) 263-8809