

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

APR 24 1986  
4-24-86  
CONSERVATION DIVISION  
Wichita, Kansas  
6/86

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-20,408-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rupe Oil Company, Inc. OPERATORS LICENSE NO. 5047

ADDRESS P. O. Box 2273, Wichita, Kansas 67201 PHONE # (316) 262-3748

LEASE (FARM) ROLF "B" WELL NO. 1 WELL LOCATION C NW COUNTY Barber

SEC. 3 TWP. 30S RGE. 11  or  TOTAL DEPTH 2932' PLUG BACK TD 2885'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL  D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 262' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 2930' CEMENTED WITH 100 SACKS

PERFORATED AT 2719' - 2725'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

RUPE OIL COMPANY, INC.

PHONE # (316) 286-5553

ADDRESS P. O. Box 2273, Wichita, Kansas 67201

PLUGGING CONTRACTOR RUPE ENERGY, INC.

LICENSE NO. 8752 6/86

ADDRESS P. O. Box 2273, Wichita, Kansas 67201

PHONE # (316) 262-3748

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: \_\_\_\_\_

(Operator or Agent)

DATE: April 22, 1986

①



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
EDITH R. HENLEY  
JUDITH A. McCONNELL  
ERIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 24 1986

April 24, 1986

EXPIRES

WELL PLUGGING NOTICE

Rolf "B" #1  
C NW  
Sec. 3-30S-11W  
Barber County

Rupe Oil Company, Inc.  
P. O. Box 2273  
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).