STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

STATE CORPORATION COMMISSION

JUN 1 3 1973

CONSERVATION DIVISION

Wichita, Kansas

		ompany		
Address	617 Union Center,	Wichita, Kansas	67202	
Lease (Farm Name)	Westerman		Well No.	1
Well Location	NW NE	Sec. 25 Twp. 3	BOS Rge(E)	L1 (W)
CountyE	3arber 7	Total Depth 477	'2' Field Nam	ne
Oil WellGas	WellInput Well	SWD Well_	Rotary D & A	X
Well Log filed wi	th application as rec	uired Yes		
Date and hour plu	gging is desired to b	oeginJune	9 , 1973	
REGULATIONS OF TH	WELL WILL BE DONE IN E STATE CORPORATION (COMMISSION.		
	Clyde R. Kuhn	Address	Great Bend, Kansa	s 67530
Plugging Contract	or Graves Drilli	ng Co., Inc.	License 1	۷o .
Address	505 Union Cen	ter, Wichita, Ka	nsas 67202	ų. t
Invoice covering	assessment for pluggi	ing this well sho	uld be sent to:	
Name	Murfin Drilling Con	mpany		
Address	617 Union Center,	Wichita, Kansas	67202	
and payment will	be guaranteed by appl		agent.	
•		Signed:	Applicant or Act	ting Agent

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) P. O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

June 11, 1973

WELL PLUGGING AUTHORITY

Well No.

Lease Description

Westerman

C NW NE 25-30-11W

County

Barber

Total Depth

4772

Plugging Contractor Graves Drilling Co., Inc.

Murfin Drilling Company 617 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

G. Russell Biberstein Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.