STATE OF KANSAS RECEIVED
STATE CORPORATION COMMISSIONPORATION COMMISSION COMM

WELL PLUGGING APPLICATION FORM 8-31-92
(PLEASE TYPE FORM and File ONE) (PLEASE TYPE FORM AND FILE ONE) (WICHITA, KS

	rilled since 1967					. , , , ,
WELL OPE	ERATOR F.	G. HOLL COMPANY	, name)	<del></del>	KCC LICENSE #	3036 °
ADDRESS	F. 6427 E. Kellogg	P.O. Box 78016	7	CITY Wic	hita	LACUL S)
	Kansas					
LEASE _	ECKLES	WELL	#_1-3	SEC. 3 T.	30 R. 13W	(East/West)
c	- NE - SE SPO	T LOCATION/QQQQ	COUNTY	Barber		
980'FSL	FEET (in exact f	ootage) FROM S/N	(circle	one) LINE OF	SECTION (NOT	Lease Line)
	FEET (in exact f					
	ne: OIL WELL X					,
	OR CASING SIZE No				·	
	CASING SIZE 13 3					· · · · · · · · · · · · · · · · · · ·
	ION CASING SIZE	·				SACKS
LIST (AL	LL) PERFORATIONS a	nd BRIDGEPLUG SET	rs: <u>4</u> :	254 <b>–</b> 4262 (N	Marmaton)	· ·
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	/†£ odd:	tional coops is			<u> </u>	
		tional space is				
* * *	LOG ATTACHED TO	THIS APPLICATION	AS REQUI	RED? Yes 1	S ACO-1 FILED:	? <u>res</u>
If not e	xplain why?				<del></del>	
	G OF THIS WELL WI ND REGULATIONS OF	THE STATE CORPO			55-101 <u>et. sec</u>	AND THE
LIST NAM	ME OF COMPANY REP			BE IN CHARGE	OF PLUGGING	OPERATIONS:
1 1 1 st	Art 1	Merrick		_ PHONE# (316)	995-3171	
ADDRESS	P.O. Box 158		City/Stat	e Belpre	, Kansas	
PLUGGIN	G CONTRACTOR	Pratt Well&Ser	rvice		_ KCC LICENSE	# 5893 6
ADDRESS	P.O. Box 847,		any name)	PHONE # (31	/contra	
•	D DATE AND HOUR OF					
	OF THE PLUGGING				EED BY OPEDSON	OR OP ACES
				$\sim$ $\sim$	JI To a	on on Agent
DATE:	3-31-92 AUTH	ORIZED OPERATOR/	AGENT:	okwin	ignature	

TYPE OR FRINT  NOTICE: fill out completely and return to Comm. Div.  Office within 30 days.  Fr. from 5 Section Line Fr. from 5 Section Line Fr. from 5 Section Line Fr. from 6 Section Line Fr. from 7 Section Line Fr. from 6 Section Line Fr. from 7 Section Line Fr. from 8 Section Line Fr. from 9 Section Line Fr. from	SIAIR WARVANIUM WAMISSIUM	No No Ro	API NUMBER	· · · · · · · · · · · · · · · · · · ·
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Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



## **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 1, 1992

F G Holl Company 6427 E Kellogg WIchita KS 67207

Eckles 1-3
API 15-007-22,383.660
1980'FSL-660'FEL
Sec. 03-30-13W
Barber County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760