

CP1

15-155-19082-0000

PLUGGING
FILE SEC. 36 T 22 R 104
BOOK PAGE 57 LINE 43

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

15-155-19082-0000
State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

August 6, 1959

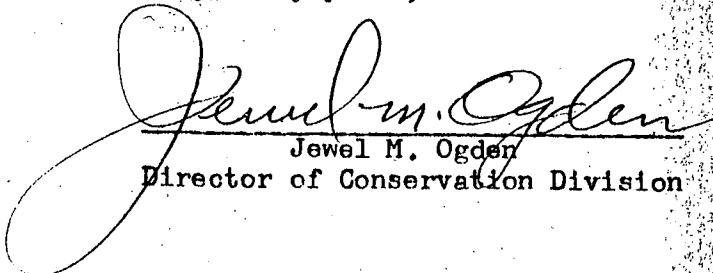
Well No.	"B" /
Lease	Fair
Description	SW SE NW 36-22-10W
County	Reno
File No.	57-43

Lee Phillips Oil Co.
1407 Union Nat'l Bldg.
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022