RECEIVED
KANSAS CORPORATION COMMISSION

MAR 19 2002
3-19-02
conservation division
wichita, ks

STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-007,22-240 (Identifier number of this well). This must be liste wells drilled since 1967; if no API# was issued, indicate spud or completion da	te. ,
WELL OPERATOR Trans Pacific Oil Corporation KCC LICENSE # 940	
(cwner/company name) (cperator' ADDRESS 100 S. Main, Suite 200 CITY Wichita	
STATE KS ZIP CODE 67202 CONTACT PHONE # (316 262-359) 6
LEASE Lambert A WELL# 2 SEC. 5 T. 30S R. 13 (East/	West
C -NW - NE SPOT LCCATION/0000 COUNTY Barber	
4620 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease	Line)
1980 FEET (in exact footage) FROM EYW (circle one) LINE OF SECTION (NOT Lease	Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#	· ·······
CONDUCTOR CASING SIZE SET AT CEMENTED WITH	SACKS
SURFACE CASING SIZE 10-3/4" SET AT 275' CEMENTED WITH 200	SACKS
PRODUCTION CASING SIZE 5-1/2" SET AT 4808' CEMENTED WITH 125	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4621-4625'	
ELEVATION 1938'/1946' T.D. 4810' PETD 4775' ANHYDRITE DEPTH 755' (to (Stone Corial Formation)	p) n)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING As per KCC	
·	
(If additional space is needed attach separate page)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? ye	<u>s</u> ′
If not explain why?	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 $\underline{\text{et.}}$ $\underline{\text{seq.}}$ AND RULZS AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	THE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERAT	IONS:
Gary Sharp PHONE# () 316-262-3596	
ADDRESS_100 S. Main, Suite 200 _ City/State _ Wichita, KS 67202	
FLUGGING CONTRACTOR D S & W Well Servicing, Inc. KCC LICENSE # 69 (company name) ADDRESS D O Box 231 Claffin Kg 67525 PHONE # () 600 507 2061	
ADDRESS P.O.Box 231, Claflin, KS 67525 PHONE # () 620-587-3361	
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible.	
DATE: 3/19/02 AUTHORIZED OPERATOR/AGENT: (Signature)	AGENT



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Trans Pacific Oil Corporation 100 South Main Ste 200 Wichita, KS 67202 March 19, 2002

Re: LAMBERT A #2

API 15-007-22240-00-00

NWNE 5-30S-13W, 4620 FSL 1980 FEL

BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1

210 E Frontview, Suite A

Dodge City, KS 67801

(316) 225-8888

David P. Williams Production Supervisor