

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-20,760-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. HOLL ESTATE OPERATORS LICENSE NO. 5056
ADDRESS P.O. BOX 780167 PHONE # (316) 684-8481
HILDRETH 440' FSL
LEASE (FARM) HUDRETH WELL NO. 1-5 WELL LOCATION 440' FWL NE/4 COUNTY BARBER
SEC. 5 TWP. 30S RGE. 13 (E) or (W) TOTAL DEPTH 4760 PLUG BACK TD 4626

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 302' KB CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2" SET AT 4780' KB CEMENTED WITH 150 SACKS

PERFORATED AT 4611'-19 Viola

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Heavy Mud, Hulls, and Cement
with Halliburton plug.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? Yes _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Art Merrick / F. G. Holl Estate PHONE # (316) 995-3171 2-25-87
RECEIVED
STATE CORPORATION COMMISSION

ADDRESS P.O. Box 158, Belpre, KS 67519 FEB 25 1987

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87
CONSERVATION DIVISION
Wichita, Kansas

ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Shiryn D. Vogel
(Operator or Agent)

DATE: February 23, 1987

State of Kansas



15-007-2076-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 27 '87

EXPIRES

February 27, 1987

WELL PLUGGING NOTICE

Hudreth #1-5
440' FSL 440' FWL NE/4
Sec. 05-30S-13W
Barber County

F. G. Holl Estate
P. O. Box 780167
Wichita, KS 67278-0167

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).