

RECEIVED

KANSAS CORPORATION COMMISSION

5-18-93  
MAY 18 1993

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM

CONSERVATION DIVISION (PLEASE TYPE FORM and File ONE Copy)

API # 19-007-01-026-00-02 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR F. G. Holl Company KCC LICENSE # 5056  
(owner/company name) (operator's)  
ADDRESS 6427 E Kellogg P.O. Box 780167 CITY Wichita  
STATE Kansas ZIP CODE 67278-0167 CONTACT PHONE # (316) 684-8481  
LEASE LAMBERT 2C WELL# 1-5 SEC. 5 T. 30S R. 13W (East/West)  
- C - NE - SE SPOT LOCATION/QQQQ COUNTY Barber

1980' FSL FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)  
660' FEL FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_  
CONDUCTOR CASING SIZE None SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8 5/8" SET AT 461' CEMENTED WITH 275 SACKS  
PRODUCTION CASING SIZE 5 1/2" SET AT 4809' CEMENTED WITH NA SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4399-4403, 4560-4565, 4546-4560  
ELEVATION 1922' KB T.D. 4800' P.BTD 4798' ANHYDRITE DEPTH NA  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE   
PROPOSED METHOD OF PLUGGING Heavy Mud, Hulls, Cement and Halliburton Plug.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? \_\_\_\_\_

If not explain why? Original operator was Graybol Oil Corp., SPD 8-16-63. Trans Pacific Oil Corp. wsh dwn 7-25-89.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick PHONE# (316) 995-3171  
ADDRESS P.O. Box 158 City/State Belpre, Ks. 67519

PLUGGING CONTRACTOR Pratt Well Service KCC LICENSE # 5893  
(company name) (contractor's)  
ADDRESS P.O. Box 847, Pratt Ks. 67124 PHONE # (316) 672-5901

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) NA

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-17-93 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 19, 1993

F. G. HOLL COMPANY  
6427 E KELLOGG  
P.O. BOX 780167  
WICHITA, KS 67278-0167

LAMBERT 2C #1-5

API 15-15-007-01,026  
C NE SE -02-02  
Sec. 5-30S-13W  
BARBER COUNTY

Dear F. G. Holl Company,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760