STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 Rev.03/92

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

Feed F. G. HOLL COMPANY CONTROL CON		ERATOR	F, G, HOLL	COMPANY	К	CC LICENSE # 50	
STATE Kansas ZIP CODE 67278-0167 CONTACT PHONE \$ \$16) 684-8481 LEASE LAMBERT 2C WELL\$ 1-5 SEC. 5 T. 30S R. 13W (East/West) - C - NE - SE SPOT LOCATION/QQQQ COUNTY Barber 1980' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) LINE OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) Line OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) Line OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) Line OF SECTION (NOT Lease Line) 660' FEET (in exact footage) FROM(S)/N (circle one) Line OF SECTION (NOT Lease Line)	ADDRESS	6427 E. Kellog	g P.O. Box 7	pany name) 80167	city Wichi	ta (operat o	r's)
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Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

> Executive Director
>
> Brian Moline

Brian Moline General Counsel

Judith McConnell



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 13, 1992

Lambert 2C 1-5

API 15-007-01,026-00-01 1980'FSL-660'FEL Sec. 05-30-13W Barber County

Dear Operator:

Wichita KS 67278-0167

F G Holl Co

Box 780167

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

Conservation Division

District: #1 304 W. McArtor

Dodge City, KS 67801

(316) 225-6760