STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM

(File One Copy)

| (This must be listed; if no API# was issued, plea   | ase note drilling completion date.)                |
|---|--|
| WELL OWNER/OPERATOR   | OPERATOR'S LICENSE NO.                             |
| ADDRESS Box 322 Haysville, Ks. 67060  | PHONE # ( )522-1560                                |
| LEASE (FARM) Hill WELL NO. 25-3 WELL  |  |
| SEC. 28 TWP. 19S RGE. 8W (E) or (W) TOTAL DEF   |  |
| Check One:  |  |
| OIL WELL XX GAS WELL D & A SWD or INJ   | J WELL DOCKET NO                                   |
| SURFACE CASING SIZE 8 5/8 SET AT 202  | CEMENTED WITH190 SACKS                             |
| CASING SIZE <u>5 1/2</u> SET AT <u>3396</u>   | CEMENTED WITH 75 SACKS                             |
| PERFORATED AT 3328-3336   | · · · · · · · · · · · · · · · · · · ·              |
| CONDITION OF WELL: GOOD XX POOR CASI  | •  |
| PROPOSED METHOD OF PLUGGING Sand back 50 ft   |  |
| pull pipe, spot 35 sacks cement from 120  | •  |
| 50ft below surface pipe to 5 %t from grou   | ind level.   |
| (If additional space is a   | needed use back of form.)  to be sent in with CP-4 |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUI   | ·)   |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN  | 8-16-89  |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE RULES AND REGULATIONS OF THE STATE CORPORATION CON NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE Dewey Gressel Corp. | OMMISSION.   |
| ADDRESS Box 322Haysville, Ks. 67060   |  |
| PLUGGING CONTRACTOR Gressel Corp.   | LICENSE NO. 5822                                   |
| ADDRESS Box 322 Haysville, Ks. 67060  | PHONE # ( )522-1560                                |
| STATE COMPONATION COMMISSION PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILI   | BE GUARANTEED BY OPERATOR OR AGENT.                |
| AUR 1 1 1989 SIGNED:  | 1 Jeld Allam                                       |
| CONSERVATION DIVISION Wichita, Kansas   | (Operator or Agent)<br>8-11-89                     |

DATE:

## State of Kansas

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL



# Kansas Corporation Commission

THIS NOTICE

NOV 16 1989

**EXPIRES** 

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

August 16, 1989

# NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Gressel Corp. Box 322 Haysville, KS 67060

Hill 25-3 C NE SW SEc. 28-19-08W Rice County

#### Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht Director

| District: | #2 | 202 | W. | First, | Suite | 300 |
|-----------|----|-----|----|--------|-------|-----|
|           |    |     |    |        |       |     |

"Wichita; "KS 67202 .....

(316) 263-8809