

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-20,731-0000

LEASE NAME Sherman

WELL NUMBER 1

660 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 7 TWP. 31S RGE. 18 XXXXX(W)

COUNTY Comanche

Date Well Completed 9-14-88

Plugging Commenced 9-14-88

Plugging Completed 9-14-88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202

PHONE# (316) 263-8521 OPERATORS LICENSE NO. 5050

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on September 14, 1988 (date)

by Paul Luthi (KCC District Agent's Name).
To be filed

Is ACO-1 filed? by Operator if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5270'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	769'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1,000' - 40 sks RH - 15 sks

790' - 50 sks WW - 15 sks

40' - 10 sks & SWBP

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B-J Titan Company

Address Box 27, Oakley, KS 67448

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss. Conservation Division
Wichita, Kansas

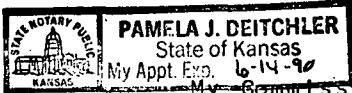
Vicky Eshelman, Agent

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Vicky Eshelman

(Address) 251 N. Water #10, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 20th day of September, 19 88



Pamela J. Deitchler
Notary Public

My Commission Expires: June 14, 1990