

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER ⁰³³ 15-~~003~~-20,692 -0000

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE NAME Thompson "A"

WELL NUMBER #1

3300 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 8 TWP. 31S RGE. 18 (E or W)

COUNTY Comanche

Date Well Completed 12/15/85

Plugging Commenced 12/15/85

Plugging Completed 12/15/85

LEASE OPERATOR Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202

PHONE# (316) 263-8521 OPERATORS LICENSE NO. 5050

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Ks.

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5165

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface	0	329	13-3/8	yes	no
	Surface		600	8-5/8	yes	no

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
plugged w/ 130sx 60/40 Poz., 6% gel; 50sx @ 1000', 50sx @ 630', bridge @ 40' w/ 10sx to top, 10sx in rathole, 10sx in mousehole. Job complete @ 9:00 PM - 12/15/85 by Sun Cementing.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Big-H Drilling, Inc. License No. 5148

Address 400 One Main Place, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Scharla Herrington (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
 STATE CORPORATION COMMISSION

1-14-86
 JAN 14 1986

Scharla L. Herrington
 400 One Main Place
 Wichita, KS 67202

SANDRA L. MENDOZA
 STATE NOTARY PUBLIC
 SEDGWICK COUNTY, KANSAS
 MY APPT. EXP. _____

BEFORE AND SWORN TO before me this 8th day of January, 19 86

CONSERVATION DIVISION
 Wichita, Kansas

Sandra L. Mendoza
 Notary Public

My Commission Expires: 2/13/86