

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-20,408-5005

LEASE NAME ROLF "B"

WELL NUMBER #1

SPOT LOCATION C NW

SEC. 3 TWP 30S RGE. 11 (E) or (W)

COUNTY Barber

Date Well Completed 4/1/76

Plugging Commenced 5/2/86

Plugging Completed 5/7/86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Rupe Oil Company, Inc.

ADDRESS P. O. Box 2273, Wichita, Kansas 67201

PHONE # 316) 262-3748 OPERATORS LICENSE NO. 5047

Character of Well Gas
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation Indian Cave Depth to top 2712' bottom 2730' T.D. 2932'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>Surface Casing</u>				<u>8 5/8"</u>	<u>262'</u>	<u>None</u>
<u>Production Casing</u>				<u>4 1/2"</u>	<u>2930'</u>	<u>2086'</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Dumped 40 gals. Sand to Plug back to 2670'. - Dumped 4 sacks Cement to 2600'. Cut off and pulled 2086' 4 1/2" casing. Pumped 3 sacks Hulls, 15 sacks Gel, 50 sacks Cement, 10 sacks Gel, 1 sack Hulls and 125 sacks Cement.

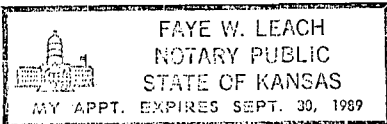
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rupe Energy, Inc. License No. 8752
Address P. O. Box 2273, Wichita, Kansas 67201

STATE OF Kansas COUNTY OF Sedgwick, ss.

John J. Cecil, Jr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John J. Cecil, Jr.
(Address) John J. Cecil, Jr.
P. O. Box 2273
Wichita, Kansas 67201



SUBSCRIBED AND SWORN TO before me this 10th day of May, 1986

Faye W. Leach
Notary Public

My Commission expires: September 30, 1989

Faye W. Leach