

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

API NUMBER 15-007-22-240-00-00

LEASE NAME Lambert A

WELL NUMBER #2

4620' Ft. from S Section Line

1980' Ft. from E Section Line

SEC. 5 TWP. 30S RGE. 13 (E) or (W)

COUNTY Barber

Date Well Completed _____

Plugging Commenced 3/26/02

Plugging Completed 3/27/02

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 100 S. Main, Suite 200, Wichita, KS 67202

PHONE (316) 262-3596 OPERATORS LICENSE NO. 9408

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3/25/02 (date)

by Steve Pfiefer (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top 4775' Bottom 4775' T.D. 4810'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface	0'	275'	10-3/4"	275'	0'
	Production	0'	4808'	5-1/2"	4808'	2415.14'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set. Set bottom plug at 4750' with 5 sacks cement. Pulled 5-1/2" casing to 800', pump 550 lbs. hulls, 000 lbs. gel with 50 sx common with 3% C.C. Pulled to 330', pump 60 sx common. Pulled to 40', 30 sx common, well circulated cement, lay down pipe and rig down.

Name of Plugging Contractor D.S. & W. Well Servicing, Inc. License No. 6901

Address P.O. Box 231, Claflin, KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation

STATE OF Kansas COUNTY OF Barber, ss.

Edward S. Nemnich (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Edward S. Nemnich

(Address) P.O. Box 231, Claflin, KS 67525

RECEIVED

MAR 29 2002

KCC WICHITA

KAREN J. MITCHELL
Notary Public - State of Kansas
My Appt. Expires 4/13/02

Subscribed and sworn to before me this 28th day of March, 2002

Karen J. Mitchell
Notary Public

My Commission Expires: 4/13/02

OR