

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2079  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-62-3-117

API NUMBER 15-007-22,203-00-00

LEASE NAME Lambert A

WELL NUMBER #1

3630' Ft. from S Section Line

1650' Ft. from E Section Line

SEC. 5 TWP. 30S RGE. 13 (E) or (W)

COUNTY Barber

Date Well Completed \_\_\_\_\_

Plugging Commenced 3/27/02

Plugging Completed 3/28/02

RECEIVED  
APR 01 2002  
4-1-02  
KCC WICHITA

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 100 S. Main, Suite 200, Wichita, KS 67202

PHONE (316) 262-3596 OPERATORS LICENSE NO. 9408

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3/25/02 (date)

by Steve Pfiefer (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top 4767' Bottom 4767' T.D. 4770'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface	0	332	10-3/4"	332'	0'
	Production	0	4767	4-1/2"	4767'	2175.70'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set. Set bottom plug at 4575' with 4 sx cement. Pulled 4-1/2" casing to 800', pumped 1500 lbs. gel, 550 lbs. hulls and 50 sx common 3% C.C. Pulled to 340'. Let 1st plug set 1 hour. At 340', pumped 60 sx common. Pulled up to 40', pump 25 sx cement. Well was circulating. Lay down pipe and rig down.

Name of Plugging Contractor D.S. & W. Well Servicing, Inc. License No. 6901

Address P.O. Box 231, Claflin, KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation

STATE OF Kansas COUNTY OF Barton, ss.

Edward S. Nemnich (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

KAREN J. MITCHELL  
Notary Public - State of Kansas  
My Appt. Expires 4/13/02

(Signature) Edward S. Nemnich

(Address) P.O. Box 231, Claflin, KS 67525

SUBSCRIBED AND SWORN TO before me this 29th day of March, 2002

Karen J. Mitchell  
Notary Public

My Commission Expires: April 13, 2002

OR

RELEASED

MAR 07 1990

Trans Pacific Oil Corporation  
410 One Main Place  
Wichita, Kansas 67202

FROM CONFIDENTIAL

DRILLERS LOG

# 1 Lambert "A"  
05-30S-13W  
Barber County  
Kansas

Spud Date: 8-27-88  
Comp. Date: 9-05-88

0-336	Clay & Shale
336-781	Red Beds
781-2160	Shale & Lime
2160-2970	Shale & Lime
2970-3670	Lime & Shale
3670-4460	Lime & Shale
4460-4690	Shale & Lime
4690-4770	Shale & Lime
TD 4770	

Surface Pipe: Ran 8 jts new 10 3/4" Set @332'  
w/225 SXS 60/40 POZ 3% CC 2% GEL

Production Casing: Ran 124 jts used 4 1/2" 10.5# Casing  
Cemented at 4767' w/50 SXS 60/40 POZ

AFFIDAVIT

STATE OF KANSAS  
COUNTY OF SEDGWICK

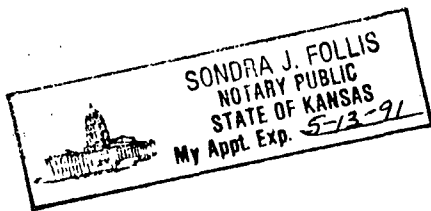
Alan D. Banta of lawful age does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

Alan D. Banta  
Alan D. Banta

Subscribed and sworn to before me this 4<sup>th</sup> day of October 1988

My Commission Expires: Sondra J. Follis  
Notary Public  
Sondra J. Follis

May 13, 1991



OCT 25 1988

KANSAS GEOLOGICAL SURVEY  
WICHITA BRANCH

RECEIVED  
STATE CONSERVATION COMMISSION  
OCT 10-5-88  
CONSERVATION DIVISION  
Wichita, Kansas