## Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	R	LCF	Cour	tu Sec.5. 1	205 Bae	(E)_8W_(W)	
Wichita, Kansas 67202 <b>NORTH</b>		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
NONTH	Location as "NE/CNWXSWX" or footage from lines 140 SOF CNW SW  Lease Owner BRADEN DRILLING, INC.						
	Lease Name		/- - <del> - </del>	<del> </del>		Well No. 4	
	Office Address		HITA PI	A7A W	ICHITA.		
				or Dry Hole)			
		Date well completed APRIL 1 19_70 Application for plugging filed FERUARY 9 19_72					
	Application for p	·				19	
		Plugging commenced FEBRUARY 14 19 72					
	Plugging comple	Plugging completed FEBRUARY 16 19 72					
<del>  </del>	Reason for abane				DRY		
	If a producing v	vell is abando	ned, date of l	ast production_		19	
	Was permission	obtained from	n the Conser	vation Division	or its agents bef	ore plugging was com-	
Locate well correctly on above Section Plat	menced?	· .		<del></del>	YES		
Name of Conservation Agent who sup	pervised plugging of this	well			GILBERT	TOMAN	
Producing formation	D	epth to top	Botto	m	Total Depth of	Well 3421 Feet	
Show depth and thickness of all water	r, oil and gas formations	5 <b>.</b>		•	•		
OIL, CAS OR WATER RECOR	ne			\$1.00 miles		CASING RECORD	
OIL, OILS ON WATER RECORD		<del></del>	<del></del>	·	1	CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8 5/8"	2091	NONE	
	<u> </u>			5 1/2"	3407	2523.94	
		•				August 1	
	*	· · · · · · · · · · · · · · · · · · ·	• .				
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3350' - B		PED 3 S/ SACKS 01		HULLS, Q	20 SACK	S OF GEL AND	
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	<u> </u>		·	CONO	-MAN 3	W/ 6/15SM	
,	· · · · · · · · · · · · · · · · · · ·		CONSERVATION DIVISION  LICITION DIVISION				
					CANTON DA	V/6	
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	(If additional o	description is nec	essary, use BAC	K of this sheet)		÷	
vame of Plugging Contractor	SANTA-FE P	IPE_&_SI	IPPLY,	INC.			
Address	BOX 562 - 1	GREAT BE	ND, KAI	ISAS 6753	0	The state of the s	
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STATE OFKANSAS	com		ADTON			•	
A NECT TO L M	UTT, COUN	VIA OF T	AKIUN	V. V. V V	_, \$8. V V V V V V V V V.		
			( OP.O ) OO OX	owner) or (owr	wx/or operator)	of the above-described	
vell, being first duly sworn on oath,	says: Inat I have kno	wieage of the	racts, statem	ents, and matter	rs herein contai	ned and the log of the	
bove-described well as filed and tha	t the same are true and	correct. So	петр те Сро	(-)Z	(1)	A	
	(	Signature)			Ville		
The rope of			10.Y 562	- GREAT	BEND. KAI	NSAS 67530	
			<u> </u>		DENU, KAI Address)	13M3 0/330	
SUBSCRIBED AND SWORN TO before	1 c +						
the same of the same of	ore me this 1St	day of	Ma	arch	19	72	
	ore me this 15 t	day of	Ma.		, 19_	72	

KANSAS GEOLOGICAL SOCIETY SUILDING 508 EAST MURDOCK - WICHITA, KANSAS Braden Drilling, Inc. Log. 140 S OF C NW SW Koons TOTAL OCEPTH 3,410 | COMM. March 25, 1970 COUNTY Rice COMP. April 1, 1970 H-30, Inc. 8 5/8" 2091 cemented w/200 sx cement ELEVATION 1672 KB 5 1/2" 3407 cemented w/75 sx cement PRODUCTION Sand & Shale 100 208 Red Bed Red Bed, Shale & Shells 650 Shale & Lime 1130 1835 Lime & Shale RECEIVED STATE CORPORATION COMMUSSION Shale & Lime 2420 2548 Lime & Shale 2690 FEB 1 1 1972 Lime CONSERVATION DIVISION Shale & Lime 2805 Lime 3020 Wichita, Kansas Shale & Lime 3120 Lime Sand, Lime & Shale 3338 Lime & Shale Shale & Lime : 3410 Rotary Total Depth I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports. H-30, INC. STATE OF KANSAS COUNTY OF SEDGWICK Subscribed and Sworn to before me a Notary Public in and for said county and state this 6th day of April, 1970. hartpence Notary Public My Commission Expires: April 21, 1971 Marka J. Pipe Supelly

12