STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | Rice | · · | . Count | v. Sec. 30 | Twp. 19 Rg | e 8 (| West ₩)(W) |
|---|---------------------|---|-------------------|-----------------|--------------------|---------------------------------------|---------------------------------|
| Wichita, Kansas NORTH | Location as "NI | E/CNW#SW#" c | | | | · · · · · · · · · · · · · · · · · · · | <u></u> |
| | Lease Owner_ | Icer_Add | is | | | | |
| | Lease Name | _WHARTON_ | (Wa | shdown) | | Well N | _{lo#1} |
| | Office Address_ | $80x_519$ | Greaــو | t _Bend, | _Kansas_ | · · | · |
| | Character of W | ell (completed a | is Oil, Gas o | Dry Hole) | Dry Ho | le — | |
| | Date well com | oleted Mar o | ch_12_ | 1970 | | | 197_0_ |
| | Application for | plugging filed | 11 11 | | | | 197.0 |
| | | plugging approv | ed '' '' '' '' | | | | 197.C |
| | Plugging comm | encea | | | | | 197.0 |
| | Plugging compl | | | | | | 197_0 |
| | Reason for abar | donment of well | or producing | g tormation _ | | | |
| | If a producing | wall is abandone | d data of la | mt musidiration | | | 10 |
| | | , | | | o or its agents be | | |
| Locate well correctly on above | menced? | | me Conserv | adon Division | u or its agents be | siore brugg | ,mg was com- |
| Section Plat Name of Conservation Agent who super | | • | hert To | oman | | | |
| Producing formation | | | | | | of Well | 3451 Feet |
| Show depth and thickness of all water, | | | | ٠. | | , , , , , , , , , , , , , , , , , , , | |
| | • | | | | | | |
| OIL, GAS OR WATER RECORDS | | | F | 1 | | CASING | RECORD |
| FORMATION | CONTENT | FROMDC | EIVEC | SIZE | PUT IN | PUL | LLED OUT |
| | | STATE CORPO | PATION | | | | |
| | | | PALION COM | MISSION | | | |
| | · . | MAI | 1 3 1970 | h | | | |
| | | CONSERV, | TION | | | | |
| ; . | | Wich | ia, Kansas | SION | | | |
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| 2 sacks cement in ra | | | | | | | 1 |
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| | | | | | | | |
| Name of Plugging Contractor | (If additional | description is neces | sary, use BACK | of this sheet) | | | |
| | | | | | | | |
| STATE OF Kansas | | Ва | rton | | | | |
| Larry Curtis | , COU | NII OF | | | , ss. | | |
| well, being first duly sworn on oath, sa bove-described well as filed and that t | ys: That I have kno | owledge of the i | acts, stateme | ents, and mat | ters herein conta |) of the ab ained and t | ove-described the log of the |
| | 1 | (Signature) | Nany | · Cuil | ii | • | |
| | | · | ox 823 | | Bend, K | ansas | 67530 |
| | , and | | | | (Address) | MII DUD | , |
| Subscribed and Sworn to before | 9 | | Dlar | athy | | jo. | ر العالم |
| Apr | il 11, 1970 | $\overline{\mathbf{D}}$ | orothy | M. Hagi | ıe | No | tary Public. |