STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-159 -19271-0000	
200 Colorado Derby Building Wichita, Kansas 67202		LEASE NAME Hill	
	TYPE OR PRINT	25-3 WELL NUMBER	
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	1980 Ft. from S Section Line	
		Ft. from E Section Line	
LEASE OPERATOR Gressel		SEC. 28 TWP. 19 RGE. 8W (E) or (W)	
ADDRESS Box 322	Haysville,Ks. 67060	COUNTY Rice	
PHONE#() <u>522-1560</u> OPER	Date Well Completed		
Character of Well oil	<u></u>	Plugging Commenced 8-16-89	
(OII, Gas, D&A, SWD, Input, W	Plugging Completed 8-16-89		
The plugging proposal was app	proved on	(date)	
Jack Luthi	· .	(KCC District Agent's Name).	
	f not, is well log attached?		
	•	•	
Producing Formation <u>Kinderh</u>	Depth to Top 3328	Rottom 2330 1.0. 3333	
Show depth and thickness of a	all water, oil and gas formatio	ns.	
OIL, GAS OR WATER RECORDS	CA	SING RECORD	
Formation Content	From To Size	Put in Pulled out	
		202	
	0 3396 5 1/2	3396 1454'	
placed and the method or met	thods used in introducing it in	, indicating where the mud fluid water to the hole. If cement or other plugible to the factor of the state of	
75' plug, pulled to 750)' and pumped 75' plug, pu	lled to 380' pumped 4 hulls,	
pulled to 260' and pum	nped to surface with cemen	ıt	
(If additional des	scription is necessary, use <u>BAC</u>		
lame of Plugging Contractor	Gressel Corp	LICENSE NECETIVED 582210N	
Address Box 322 Haysvi	lle Ks. 67060	STATE PARRIET THE TARRETON	
NAME OF PARTY RESPONSIBLE FOR		SEB 1 8 1800	
STATE OF Kansas	county of Sedgwick	,ss. CONSERVATION DIVISION VICINITA, Kansas	
K. ToddAlla		mployee of Operator) or (Operator) o	
	ein contained and the log of t	That I have knowledge of the facts he above-described we'll as filed that	
	(Address)	Box 322Haysville, Ks. 67060	
SUBSCRIBED A	ND SWORN TO before me this <u>1</u>	1 day of September ,19 89	
		S Notary (Bublic	
	CARY D STEAR	NS Notary (Bublic	

GARY D. STEARNS
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 2-9-92

My Commission Expires:

Form CP-4 Revised 05-88

GABBERT-JONES INC. WICHITA. KANSAS DRILLERS WELL LOG

HILL #3

C NE SW SECTION 28-195-8W

RICE COUNTY, KANSAS

COMMENCED: SEPTEMBER 27, 1963 COMPLETED: OCTOBER 5, 1963

OPERATOR - Q. A. SUTTON

	All Pales on his	men i samangan pengahan sepat mengangan sebagai sebagai sebagai menmangan pengan sebagai sebagai	FORMATION	REMAIN STREET, AND	RKS and all the second
, 0	204	SHALE & SAND		RAN 10 JOINTS 8-5/8* 202* W/ 190 BACKS CE	
204	900	CLAY, RED BED & SH	ALE		
900	1125	SHALE & SHELLS			
1125	1475	LIME	Company of the second		
1475	- 2430	SHALE & LIME		green that the second	
2430	3245.	LIME			11 N 198
3245	3319	LIME & SNALE		A CONTRACTOR OF THE SECOND STATES OF THE SECOND STATES OF THE SECOND SEC	
3319	3350	SAND & SHALE (CORE			
3350	3403	LIME & SHALE	Applied to the management of the second		
	TD Company	. Show he was a second	ta di manana di Manana.	RAN 3396* OF 5-1/2* 3396* W/ 75 SACKE	

I, E. E. HALL, CERTIFY THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED IN THE C NE SW SECTION 28-195-8W, RICE COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

COUNTY OF SEDGWICK)

TO'BE THE IDENTICAL PERSON WHO EXECUTED ACKNOWLEDGED TO ME THAT HE EXECUTED THE WORLD THE USES AND PURPOSES THEREIN SET FORTH.

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 8TH DAY OF OCTOBER, 1963, PERSON PEARED E. E. HALL TO ME PERSONALLY KNOWN HIN AND FOREGOING INSTRUMENT AND ... HIS FREE AND VOLUNTARY ACT AND DEED FOR

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

My COMMISSION EXPIRES OCTOBER 2, 1967.

RECEIVED STATE CORPORATION COMMISSION

IRA A. MCKENZIE, NOTARY PUBLIC

AUG 2 2 1989

- GONSERVATION DIVISION Wichita Kansas - 3 1757