

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-087-20885-0000

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name Hinkle Oil Co.

Complete Address 1016 Union Ctr. Wichita, KS. 67202

Lease Name Shriver Well No. 2

Location 440' NL - 440' EL NW Sec. 5 Twp. 30 Rge. 13 (East)(West)

County Barber Total Depth 4785

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing

Address Box 176 Chase, Mo. 67524 License No. _____

Operation Completed: Hour: 10:30 AM Day: 3 Month: 9 Year: 19 82

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

10 3/4" S.P. to 333' w/300 sx

4 1/2" @ 4781' w/225 sx Rec'd 3675' of 4 1/2"

P.B.T.D. @ 4697' Parts: 4467-73 Sand to 4400' + 4 sx Cement

Plug: 3 sx hulls -> 10 sx gel -> 70 sx cement ->

10 sx gel -> 1 hull -> w/ 8 5/8" plug ->

100 sx cement.

Max pressure 700 # Shut in @ 200 #

Amount of Surface Casing: 333'

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Steve Remont
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

Signed: _____
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
9-13-82
SEP 13 1982
CONSERVATION DIVISION
Wichita, Kansas

INVOICED
DATE 9-23-82
INV. NO. 1150-W

Sun Oilwell Cementing
A Division of BJ Hughes, Inc.

15-007-20885-0000

P. O. Box 169
GREAT BEND, KANSAS 67530

CEMENTING TICKET
and Invoice Number

No. 12607

| | | | | | | | | |
|-------------------------|--------------------|------------------------------------|-------------|--------------|-------------------------------|---------------------------|----------------------|---------------------------|
| Date 9-3-82 | Customer Order No. | Sec. 5 | Twp. 30S | Range 13W | Truck Called Out 5:30 A.M. | On Location S. K. Wain | Job Began 9:30 AM | Job Completed 10:30 AM |
| Owner HINKLE Oil Co. | | Contractor KELSO CASING PULLING | | | Charge To HINKLE Oil Co. | | | |
| Mailing Address | | City | | | State | | | |

| | | | |
|--------------------------------|--|--------------------------------------|---|
| Well No. and Farm DRIVER #2 | Place SAWYER 4w 2s 1w Sinto | County BARBER | State KANSAS |
| Depth of Well 4697' | Depth of Job | Casing {New} Size _____ Weight _____ | Size of Hole Amt. and Kind of Cement 10 3/4 170 Bulk |
| Kind of Job Abandon Plug | Condition of Well at time of Cementing D: A | Drillpipe _____ Tubing _____ | Cement Left in casing by } Request Necessity _____ feet |

Pressure Circulating _____ Minimum 200* Maximum 500* - 700*

Time Required Mixing Cement _____ min. Making Change _____ min. Pumping Cement _____ min.

Remarks Plugged with 170 SACKS CLASS A 54/50 FORMIX 3% CELL, 20 GEL, 20 SACKS GEL, 4 SACKS COTTON SEED HULLS

ATTEN 3 SX HULLS, 10 SX GEL, 70 SX CEMENT, 10 SX GEL, 1 SX HULLS, RELEASED PLUG, 100 SACKS CEMENT

Shut in @ 250# PSI

| |
|----------------------------------|
| Price Reference No. <u>9</u> |
| Price of Job <u>\$370.00</u> |
| Second Stage _____ |
| Standby Truck _____ |
| Other Charges _____ |
| Pump Truck Mileage <u>130.00</u> |

Cementor DAVE JACKSON Material Left on Location 10 3/4 P.C. 5 JALIAS CT-41

Helper JACK JACKSON District MEDICINE LODGE State KANSAS

The above job was done under supervision of the owner, operator, or his agent whose signature appears below.

JACK CAMPBELL - Kelso
Agent of Contractor or Operator

SALES TICKET FOR MATERIALS

| QUANTITY SACKS | BRAND AND TYPE | PRICE | TOTAL |
|--|---------------------------|-------|-------|
| <u>85</u> | <u>CLASS A</u> | | |
| <u>85</u> | <u>R2</u> | | |
| Cc Cl. <u>428 #</u> | | | |
| AM. Cl. | | | |
| Gel <u>2286 #</u> | | | |
| Plugs <u>1-10 3/4</u> | <u>WOODEN RUBBER PLUG</u> | | |
| Delivered by Truck No. <u>T-43</u> | Handling and Dumping | | |
| Delivered From <u>MEDICINE LODGE</u> | Mileage <u>20</u> | | |
| Signature of Operator <u>KIRSTY S.</u> | Sales Tax | | |
| | Total Charges | | |

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