

CP2

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian

WICHITA, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

JUN 11 1973
6-11-73
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Kuhn of Graves Drlg Co has this date requested permission to plug the following described well:

Mr. Kuhn guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg Co

Complete Address: 617 Union Center Wichita, KS

Lease Name: Westerman Well No. 1

Location: C NW/NE Sec. 25 Twp. 30S Rge. 11 (E)(W) W

County: Barber Total Depth 4772 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Kuhn was instructed to plug the well as follows:

309 ft 8 5/8 surface cemented with 275 sacks. Fill hole
to 250 ft, plug, 1/2 sack hulls, 25 sacks cement. Mud to
40 ft, plug, 1/2 sack hulls, 10 sacks cement to surface.
2 sacks cement in rat hole.

Very truly yours,

A. Russell Bibeault
Conservation Division Agent