TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

ΡÏ	Number	15-007-20	394
		(For office use of	nly) - 0000

	Consenter G. N. Rupe	Starting Date February 21, 1976		
1.	P. O. Box 2273 Address Wichita, Kansas 67201	County Barber		
2.	Contractor Union Drilling Co., Inc.	Sec. 3 Twp 30S S Rge 11W		
	505 Union Center Bldg. Address Wichita, Kansas 67202	Spot Location C SW/4		
3.	Type of Equipment: Rotary X Cable Tool.	Nearest Lease Line 1320		
4.	Well to be Drilled for: Oil Gas X	Nearest Lease Little		
	Dismosal Invest Other	Lease Name ROLF		
	Depth of Deepest Fresh Water within 1 mile 90 ft.			
6.	Depth of Municipal Water Well within 3 miles	Well No. #1		
7.	Depth to Protect all Fresh Waterft.			
8.	Amount of Surface Casing to be set ft.	Est. Total Depth		
9.	9. Alternate No. 1 X No. 2			

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

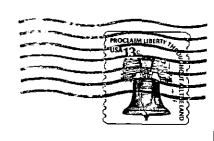
Signature of Operator _____

n. Rype









State Corporation Commission of Kansas Conservation Division

P. O. Box 17027 Wichita, Kansas 67217

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FED 17 1978 2-17-76 COMERVATION DIVISION Wichita, Kensos

(IF PREFERRED, MAIL IN ENVELOPE)