

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-007-20,233,000
 (For office use only)

1. Operator MURFIN DRILLING COMPANY

Starting Date May 26, 1973

Address 617 Union Center, Wichita, Ks. 67202 County Barber

2. Contractor GRAVES DRILLING CO., INC.

Sec 25 Twp 30S S Rge 11W ^{NEX} W

Address 505 Union Center, Wichita, Ks.

Spot Location C NW NE

3. Type of Equipment: Rotary XX Cable Tool _____

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil XX Gas _____

Lease Name Westerman #1

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 175 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 225 ft.

8. Amount of Surface Casing to be set 300 ft.

Est. Total Depth 4800 ft.

9. Alternate No. 1 X No. 2 ~~1~~

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

JAMES R. DANIELS, General Manager

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

RECEIVED
STATE CORPORATION COMMISSION
MAY 22 1973
5-22-73
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)