

## 15-033-20129-00-00

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## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gos and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:



Mr.	Rankin		of	Sage 1	Sage Drlg Co		has this	
date	request	ed permi	ssion to plu	g the fol	lowing de	escribed well:		
Mr	Rankin			guarantees payment of the plugging fee.				
Opera	ator's f	ull Name	: John 0	. Farme	r Inc			
Complete Address: Box 352 Russell, KS								
Lease	Name:_	Darroc	h		Well	No1		
Location: C NW/NW Sec. 27 Twp. 31s Rge. 19 (E) (W) W								
County: Comanche Total Depth 5240 011 Well								
				Well_	D & A_	X Lost Hole		
Mr	Rankir	2	was i	nstructed	to plug	the well as f	ollows:	
						cks. Pump		
sac	ks cen	ent to	360 ft. M	lud to 4	0 ft, pl	ug, 👌 sack	hulls,	
15	sa <b>c</b> ks (	cement	to surface	. 2 sa	cks ceme	ent in rat h	ole.	
Pum	ped by	Globe	Cementing	Co Gre	at Bend,	, KS		
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Very truly yours,

Musel Bihiston Conservation Division Agent