State of Kansas

ALVIN F. GRAUERHOLZ Commissioner

ROBT. C. LONDERHOLM Gen. Counsel

Governor

Chairman

Secretary

Commissioner

Dear Sir:

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

RAYMOND B. HARVEY

HARRY G. WILES



15-033-30003-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUL 27 1985
7-27-65
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Mr.	Fran	ık Mus	sgrove	of	Hellar	r Dril	ling	Compar	iy has	this
date	reques	ted p	ermissi	on to p	lug the	follo	wing d	escribe	d well:	
Mr.	M	usgr	ove	gua	rantees	payme	nt of	the plu	gging fe) 0 .
Opera	tor's	full i	Name:	#iļl	iam H.	Pine	?			
Comp1	ete Ad	ldress	,	dcCull	och Bl	Ldg.,	Okmul	gee, (klahom	<u>a</u>
Lease	Name:		Ro	binson	·	w	ell No	• <u> </u>	1-A	-
Locat	:1on:	-	140' M	W/C NW	NE s	Sec	Twp	<u>31</u> Rge.	<u>18</u> (E)	(w) <u>W</u>
Count	y		Comanc	he		Total	Depth_	<u>5088</u> •0	11 Well_	
Gas W	/e11	Inp	ut Well	sw	D Well_	D	& AX	Lost	Hole	
Mr	Mus	grove	9	was	instruc	ted to	plug	the wel	1 as fol	lows:
512'	of 10	3/4	'surf	ace pi	pe, ce	ement	circu	lated	with 3	<u>00</u> sacks.
ill	hole	with	drill	ing mu	d to 3	3501,	lst c	ementi	ing plu	g, bridge
vith	hulls	, and	d ceme	nt wit	h 25 s	sącks.	Fill	hole	with d	rilling
nud t	0 401	, 2n	d ceme	nting	plug,	bride	ge wit	h hull	s, and	<u>cem</u> ent
with		icks 1	to bas	e cell	ar. Bi	ridge	and c	ement	rat ho	<u>le with</u>

Very truly yours,

archie Elving