

State of Kansas



15-033 3000-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

JUL 7 1965  
7-7-65  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. B. H. Anderson of William H. Pine has this

date requested permission to plug the following described well:

Mr. Anderson guarantees payment of the plugging fee.

Operator's full Name: William H. Pine

Complete Address: McCulloch Bldg., Okmulgee, Oklahoma

Lease Name: Robinson Well No. # 1

Location: C NW NE Sec. 5 Twp. 31 Rge. 18 (E) (W) W

County Comanche Total Depth 2241' Oil Well     

Gas Well      Input Well      SWD Well      D & A      Lost Hole X

Mr. Anderson was instructed to plug the well as follows:

509' of 8 5/8" surface pipe, cement circulated with 350 sacks.  
Fill hole with drilling mud to 350', 1st cementing plug, bridge  
with hulls, and cement with 25 sacks. Fill hole with drilling  
mud to 40', 2nd cementing plug, bridge with hulls, and cement  
with 10 sacks to base cellar. Bridge and cement rat hole with  
2 sacks.

Very truly yours,

Archie Elving  
Conservation Division Agent