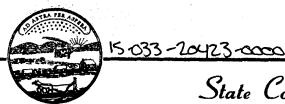
State of Kansas



JOHN CARLIN Governor R. C. LOUX JANE T. ROY Chairman Commissioner PHILLIP R. DICK Commissioner CAROL J. LARSON Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir	·:									
Mr	Jenkins			of Xplor Dr	illin	g Co.		has th	nis	
date req	uested pem	nission to plug	the foll	owing describ	ed wel	1:				
Operator	's Full†Nan	ne: Altman	Operat	ing Co.						
Complete	Address:	1901 4th Na	itional	Bank Build	ing,	Tulsa	, Ok.	Lahoma	. 7	4119
Lease Na	me:	Robinson		We	ell No.	#2				····
Location	: <u>CN</u>	/2 NW/4 SW/4	·	Sec. 5	Twp.	31	Rge.	18W	(E)	(W)
County:	Com	anche		Total Dep	oth:	5150	†			
Abandone	d Oil Well	Gas Well	-	Input Well _	S	WD Wel	1	D&#</td><td>4 <u>X</u></td><td></td></tr><tr><td>Other we</td><td>ll as herea</td><td>after indicated:</td><td>•</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td rowspan=4>Mr</td><td>Jenkins</td><td></td><td></td><td> was instru</td><td>cted t</td><td>o plug</td><td>the</td><td>well as</td><td>fol</td><td>lows:</td></tr><tr><td>624' of</td><td>8 5/8" W/350</td><td>sx</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>620' W/5</td><td>0 sx</td><td>·</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>Bridge &</td><td>10 sx @ 40'</td><td></td><td></td><td></td><td>· · · · · · · · · · · · · · · · · · ·</td><td></td><td></td><td></td><td></td></tr><tr><td>- 1</td><td>10 RH</td><td>5 MH</td><td>Cement</td><td>ed by Halli</td><td>burto</td><td>n</td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td><u></u></td></tr><tr><td></td><td></td><td></td><td></td><td>Very truly y</td><td>ours,</td><td>1 5</td><td>e e santo</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td>Conservation</td><td>Divis</td><td>(C) ion Ago</td><td>ent</td><td>4-9</td><td><i>-</i>81</td><td>er (a gale free</td></tr></tbody></table>		