



15-033-20423-0000

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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Jenkins of Xplor Drilling Co. has this date requested permission to plug the following described well:

Operator's Full Name: Altman Operating Co.

Complete Address: 1901 4th National Bank Building, Tulsa, Oklahoma 74119

Lease Name: Robinson Well No. #2

Location: CN/2 NW/4 SW/4 Sec. 5 Twp. 31 Rge. 18W (E) (W)

County: Comanche Total Depth: 5150'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Jenkins was instructed to plug the well as follows:

624' of 8 5/8" W/350 sx

620' W/50 sx

Bridge & 10 sx @ 40'

10 RH 5 MH Cemented by Halliburton

Very truly yours,

[Signature]
Conservation Division Agent

4-9-81